

## Noonkester Elected President Wm. Carey College

### NEWS

From Here And  
There

(By Religious News Service)

**HUNTINGTON, W. Va.**—Delegates to the 20th annual convention here of the National Association of Free Will Baptists adopted a budget of \$371,845 for 1957 and directed that it be raised by a cooperative program and other means.

**PHOENIX**—Protestant, Roman Catholic and Jewish clergymen of Arizona have completed a drive for a statewide referendum in the November election on the question of making mandatory a laboratory blood test and a 48-hour waiting period before issuance of a marriage license.

**HELENA, Mont.**—A large stone monument inscribed with the Ten Commandments will be erected in a landscaped setting on the Montana capitol grounds here.

**PHILADELPHIA**—The Plymouth Monthly meeting of the Religious Society of Friends has refused to turn over its minutes to the House Committee on Un-American Activities for hearings here.

**VIENNA**—Josef Cardinal Mindszenty has refused a "pardon" offered by the Hungarian Communist government on condition that he renounce his office of Archbishop of Esztergom and Primate of Hungary, the Austrian Catholic press agency reported.

**DES MOINES, Ia.**—Methodists were warned here against complacency because the denomination is powerful in size. They were told that the Church faces serious problems in its need for a stronger youth program and its shortage of both ministers and money.

**JERUSALEM**—Discovery of a new Biblical scroll about a mile from the caves where the highly publicized Dead Sea scrolls were found in 1947 was reported in dispatches reaching here from the Jordan-administered section of Palestine.

**LONDON**—The British House of Lords dismissed an appeal in which it had been argued that a full-time official of the Jehovah's Witnesses was entitled to exemption from military service.

**ATLANTA, Ga.**—Gideons International has distributed a grand total of 32,373,248 Bibles, Testaments and Gospels since its founding 58 years ago, President Raymond R. Lindsey reported to the organization's 57th annual convention here.

### A REFRESHING OBSERVATION— CONSECRATION AND GIVING ARE CHRISTIANITY'S SIAMESE TWINS

By Dr. R. J. Hastings  
Assistant to Director of  
Promotion  
Executive Committee, Nashville

"Just get the man, and he will do right with his money" says one pastor. "No," says another just as conscientiously, "lead him to give systematically, a tithe if possible, and you will automatically get the man."

Which approach is correct? What comes first, dedication of life or liberality in giving?

Both attitudes, if taken separately, can be carried to extremes. They should never be separated. They go together. Trying to separate them may lead to dangerous consequences.

For example, someone believes so strongly in consecration with a "let the money take

care of itself" attitude that he fails to preach the gospel of giving. One pastor recently confessed (name withheld). "It is with great hesitation that I write my personal conviction on tithing. In nearly forty years of tithing... I have always felt so humbled and unworthy that I never felt able to preach a sermon on Scriptural tithing. I believe this is a very personal matter between each individual and God. This pastor, although sincere, may have to give account to God some day for failure to preach the whole gospel.

**Extremes Fatal**  
The other extreme may be just as fatal, the attitudes that if one leads his people to give, this of itself will insure consecrated living. Matthew 6:21 is

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### STATE FINALISTS PRESENTED



Brenda Helms, left, of Main Street Church, Hattiesburg, was the state finalist in the Young People's Speaking Tournament held at the State Training Union Assembly at Kittiwake. Taking top honors in the Intermediate sword drill was Bobby Lew Fraser, of Highland Church, Meridian. Both represented Mississippi at the convention-wide events at Ridgecrest, N. C.

### J. D. GREY POINTS OUT— BAPTISTS ARE IN BIG BUSINESS

By J. D. Grey, New Orleans

Baptists are in big business! It is big primarily because it is business for the Lord.

It isn't "Baptist brag" to state the facts about Southern Baptists. Here are the facts for 1955: 30,377 churches, 8,474,741 members \$34,836,283 total gifts 8,000 baptisms per week, 478 new churches, church property valued at \$1,323,453,534.

The future is even bigger! U. S. population is already 170 million, with world population at two and one-half billion! What a challenge, what a call to reach people for Christ! The number of foreign missionaries is nearly 1,100. Hundreds of splendid young people answer the call and await our support. The same is true respecting home missions. New churches are being organized, mission stations opened and new areas are being entered. Our colleges, seminaries, hospitals, and other institutions are crowded and planning expansion. New churches are under construction, others are being planned.

Business is big in the U. S. today. Our national income is at an all-time high. The annual rate now approximates 400 billion dollars! Baptists have a "stake" in this. Now more than ever, our stewardship emphasis must be vigorous and vital. More Baptists are now "men of means" than ever before. These Baptists must be challenged with big programs. Their business acumen and "know how" must be harnessed for the Lord. We must bring them to see that the business of Christ is big enough to demand their every capacity. Too often it is too sad but too true that we have not done this.

**Solution Suggested**  
2,000 Sunday School leaders at Ridgecrest Assembly recent

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### Tax Exempt Case May Go To U. S. Supreme Court

**SAN FRANCISCO (RNS)**—A group of California taxpayers has decided to carry to the United States Supreme Court a case which could affect the tax-exempt status of every religious organization in the country.

The California Taxpayers Alliance will ask the nation's highest tribunal to overthrow a state law granting property tax exemption to non-profit private and parochial schools.

Henry C. Clausen, attorney for the alliance, said the appeal will be filed within 30 days. He indicated that it would be made on the grounds that the state statute, passed by the legislature in 1951 and approved by voters in a statewide referendum the following year, violates the First and the Fourteenth Amendments.

He said that federal questions of "discrimination, class legislation and separation of Church and State" are involved in the case.

Andrew F. Burke, an attorney for the Roman Catholic Welfare Corporation of San Francisco, said a decision on the federal questions will affect all tax exemptions granted to churches, religious schools and religious organizations by the federal government and by the states.

In June, the California Supreme Court, in a 4-3 decision, upheld the state law which grants tax exemption to non-profit private elementary and high schools.

The court ruled that the exemption was designed to encourage education and not to favor religious institutions, since it applied to all non-profit schools.

"The principle of separation of Church and State is not impaired," the court declared in the majority decision.

Early in July, the California

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### Huge Suit Filed Against Texas Faith Healer

**MIAMI (RNS)**—Texas "faith healer" Jack Coe and several of his associates were named defendants in an amended suit for \$150,000 damages filed in Federal Court here by Mr. and Mrs. George Willis Clark of Hialeah, Fla.

The suit charged that the Clarks' three-year-old son, George, suffered "great pain, harm and injury" last winter when the evangelist declared him cured of polio, ordered the braces off his legs and told him to walk.

It added that Mr. Coe's statements about his ability to heal were made "willfully, recklessly, wantonly and with gross negligence."

The parents earlier had sued for \$225,000 actual and punitive damages charging the faith healer with "maliciousness." They amended the complaint, dropping the request for \$75,000 punitive damages and charging "negligence" rather than "maliciousness," at the direction of Federal Judge Emmett C. Choate before whom the original suit was filed.

Named as co-defendants with Mr. Coe in the amended suit were the Dallas Revival Center, the Herald of Healing Children's Home of Texas, and the Herald of Healing Corporation. Mr. Coe is president of all three organizations, other officers of

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### House Outlaws Liquor In Planes

The House of Representatives in Washington has voted to outlaw the sale of liquor on domestic air flights, according to Associated Press dispatches.

The bill was introduced by Rep. John Bell Williams, Mississippi.

It passed by voice vote and sent to the Senate a bill forbidding airlines to "sell or otherwise furnish" alcoholic beverages to passengers on domestic flights.

Opponents said no airline accident has ever been traced to liquor sold to passengers, that some airlines objected to the bill, and that passengers could still take their own bottles aboard.

Rep. Celler (D-N.Y.) said the bill is "just a so-called sop to the dries."

But proponents insisted the bill is a safety measure. Rep. Williams said he introduced it at the specific request of organizations of stewardesses and pilots.

### Start Southern Convention On Monday Is Plea Of Mississippi-Born Educator

**LOUISVILLE (BP)**—Start the annual session of the Southern Baptist Convention on Monday instead of Wednesday, and let it run through Friday, a well-known Southern Baptist educator urges.

Commenting in The Tie, publication of Southern Baptist Seminary here, Seminary President Duke K. McCall says many of the messengers have already lost some of their "sitting-listening capacity" before the Convention starts.

They have come early for the two major pre-convention meetings—the Woman's Missionary Union annual convention and the Southern Baptist Pastors' Conference. The WMU opens its meeting Sunday and the pastors meet Monday. The Convention, says McCall, becomes "almost an anti-climax" for them.

These messengers start for home before the closing session of the Convention on Saturday morning or Saturday night.

Because of the pace of present Convention procedure, according to McCall, matters that might go directly to the floor of the Convention for discussion are going instead to the meetings of the Convention's Executive Committee the day before the Convention begins. "Thus the business comes to the floor predigested in a report for an indifferent vote," he says.

**Advantages Listed**  
McCall suggests that a committee study the matter of the annual Convention, and lists what he considers advantages to his proposal:

### Boys' Camp Held At Kittiwake



Shown above are several boys with the camp director at the Junior Boys' Camp held at Kittiwake Assembly.

From left to right are J. A. Baker, Aberdeen; Noel Polk, Piquette; Reid Moore, Jackson; Chester Leland Quarles, Jackson; and Benny Harrison, Meridian.

### Dean For Past Two Years, Dr. J. Ralph Noonkester Is Elevated To Top Post At Baptist College

### Committee Appointed To Work Toward Accreditation



Dr. J. Ralph Noonkester

Dr. J. Ralph Noonkester, Dean of Instruction, William Carey College, Hattiesburg, was elected president of the college according to announcement made last Saturday by Bruce Aultman, Hattiesburg, president of the school's Board of Trustees.

He will succeed Dr. I. E. Rouse, who resigned April 25 after nine years as head of the school.

Dr. Noonkester, a native of Virginia, has been dean of the school for two years. Prior to becoming dean he was professor of Bible for two years.

The new president brings to the Baptist college a short lifetime of study and work under Baptist auspices. A native of Grayson County, Va., he was educated from elementary days through high school in the Oak Hill Academy at North of Wilson, Va., a Baptist school.

He attended the University of Richmond, another Baptist institution, and there majored in English Literature in which he was ranked its outstanding graduate in 1940, and was elected to Phi Beta Kappa, the top scholarship fraternity.

Mr. Noonkester then attended the Southern Baptist Theological Seminary at Louisville, Ky., where he earned master's and doctor's degrees in theology. In summer months he was in Baptist Student Union work at Lexington, Va., with the students of both Washington and Lee University and the Virginia Military Institute.

After graduation from the seminary, where his doctor's dissertation was on comparative religion, Dr. Noonkester was for two years educational director in Virginia's second largest church, at Charlottesville, the church made famous by the renowned Dr. John A. Broadus. There he worked with students at the University of Virginia. He came from Charlottesville to the Carey faculty, (then Miss. Woman's College) as Bible professor.

Coincident with the change of name in the college and its becoming coeducational, Dr. Noonkester was elevated to

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### Mississippi Baptists Once Had Five Separate, Independent Mission Boards

Did you know that Mississippi Baptists once had five mission boards, all operating separately and with headquarters located in different places.

The above fact and many more such interesting ones will be revealed in the History of the Mississippi Baptist Convention that will appear in the Encyclopedia of Southern Baptists

when it goes on sale next year. The five boards above were created by the Convention in 1871 and were as follows:

Board of Foreign Missions, Canton; Domestic Missions, Ripley; Sunday School Board, West Point; Board of Bible and Colportage, Meridian, and Board of Ministerial Education, Clinton.

Did you know that Clinton was at one time larger than Jackson and at one time Columbus was the third largest city in the state?

Did you know that the name of the state convention organized in 1836 was "The Convention of the Baptist Denomination of the State of Mississippi?"

Did you know that the First Baptist Church of New Orleans at one time received mission aid from Mississippi Baptists? The above and many more interesting facts will be included in the history which was written by Dr. Jack W. Gunn, of the History Department of Mississippi College.

The Mississippi section of the Encyclopedia will contain approximately 35,000 words and will include a monograph on every phase of Mississippi Baptist life.

The complete list of monographs and writers will appear later in the Baptist Record.

### Religious Groups Score 'Teen Beer'

**WASHINGTON, D. C.**—(RNS)—The Methodist Board of Temperance here condemned a growing practice of marketing an old Prohibition Era product called "near beer" as a new "Teen Beer."

A statement by the board said that some brewers are beginning to bottle the beverage which resembles beer "identically in all respects except alcoholic content as a special product for teen-agers."

"They're pushing a 'teen brew' that looks like beer, foams like beer, tastes like beer, and smells like beer," said the

It added it had received protests from parents in Minnesota, Michigan, Wisconsin and Ohio, asking that temperance groups consider measures to halt the practice.

**Noonkister - - -**

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Dean of the college.

Dr. Noonkister is recognized as one of the finest Bible teachers in the Southern Baptist Convention. He is a regular contributor of curriculum materials to the Sunday School Board of the convention, both for Sunday School and Training Union quarterlies.

He is a layman, but is a very able preacher and has been in demand in South Mississippi pulpits. He supplied one entire summer at First Church, Hattiesburg, during the illness of the pastor.

In Hattiesburg, he has attained deserved popularity as a member of the Community Music association's executive board. He is a member of the Lions club and of the First Baptist church. At 32, he is believed to be the youngest man ever elected to head a four-year college in Mississippi.

Mrs. Noonkister is an accomplished musician who earned her degree of Bachelor of Sacred Music at the Louisville Seminary. She is also a Virginian and a graduate of Marion College in Marion, Va. The Noonkisters were married while both were seminary students.

President Aultman, speaking for the trustees, expressed pride and pleasure in securing Dr. Noonkister as college president. "The election was not only unanimous but enthusiastic," he said. "We feel that the great abilities of our new president, coupled with his knowledge of the college and its problems, will enable him to serve splendidly in this institution that is facing greater days. We are appointing soon a committee to work with the Education Commission of Mississippi Baptists toward securing accredited status for William Carey with the Southern Association of Colleges and Secondary Schools."

The school is one of four colleges owned and operated by the Mississippi Baptist Convention.

It is operated, as are the other schools, under a separate board of trustees. The Board met Saturday morning at the Baptist Building in Jackson and took the latest action in regard to Dr. Noonkister.

The school is a senior college and had an enrollment of 402 for the 1954-55 session. It has a property value of \$1,048,788.

The school, formerly Mississippi Woman's College, a girls' institution, became a coeducational institution in 1954 and its name changed to William Carey College.

**Tax Exempt - - -**

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court turned down an appeal for a rehearing, which was filed by former Governor Culbert L. Olson.

In a "friend of the court" brief, the former state chief executive said the court decision, if not reversed, would "commit California to the subsidization of Catholic parochial schools particularly and incidentally other sectarian schools." The next step, he contended, would be "direct grants for the support of Catholic schools in our state budget."

Until the state statute was passed and approved by the voters, California was the only state in the union not granting property tax exemption to non-profit private and parochial schools.

**Huge Suit - - -**

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which are his wife, sister and sister-in-law.

In testimony at earlier court hearings here it was brought out that the three "non-profit" corporations have built up total assets since 1950 of "between \$800,000 and \$900,000," with about \$300,000 in debts outstanding leaving a net value of between \$500,000 and \$600,000.

The amended complaint charges that these corporations are "fraudulent and designed to disguise (Mr. Coe's) activities and serve as a scheme to avoid payment of income taxes," that the evangelist is "enriching himself under the guise of divine healing knowing he has no such power," that some of those allegedly healed by him were "hired and had no disability," and that he "falsely advertised he had performed miracles and wonders and had miraculous manifestations as evidence."

The Dallas evangelist conducted a month-long revival campaign here in January and February.

**Mississippi Appointed To Brazil**

Miss Shirley Jackson, of New Orleans, La., formerly of Natchez, Miss., was among the 18 young people appointed missionaries by the Southern Baptist Foreign Mission Board at its July meeting. She will serve in Brazil.

Miss Jackson is a secretary at New Orleans Seminary, where she has served since August, 1953. She was formerly secretary and youth worker, First Church, DeRidder, La.; education secretary, 41st Avenue Church, Meridian; summer missionary in Illinois for the Southern Baptist Home Mission Board; and teacher in the Sunflower Schools, Wichita, Kan. Born in Centerton, Ark., Miss Jackson moved to Natchez with her family when she was only a few months old. She attended a business college in Jackson, and Clarke College, and received the bachelor of arts degree from Blue Mountain College.

**Start Southern - - -**

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of sessions. Committees could meet during afternoons, and if necessary a special business session of the Convention could be held.

4. The W M U convention could be held before, after, or during the Convention.

In recent years, the committee on order of business, which plans the Convention's programs, has varied the system of meetings so that some years call for afternoon sessions and some don't.

Without the afternoon sessions, the Convention extends through Saturday night; with them, the Convention closes about noon Saturday.

Following the recent 1956 session of the Convention in Kansas City, a number of Southern Baptist editors called attention to the limited time available for transaction of major Convention business from the floor.

They urged consideration of this matter by Southern Baptists.

McCall who made the new suggestions, is a former executive secretary of the SBC Executive Committee, which acts for the Convention between its annual sessions in matters not previously provided for. The Executive Committee considers many of the major items of Convention business before they are presented during the Convention.

**Baptists - - -**

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ly passed a resolution setting a terrific pace for us. They pledged their participation in the plan of Southern Baptists to start 30,000 new church units by 1964. To meet this challenge and provide facilities for this growth, new and gigantic resources must be marshaled. The limited financing agencies of the denomination are already committed. The Home Mission Board resolves to increase its total church loan funds to \$11,000,000. Texas Baptists have already made \$12,000,000 in loans to churches. Other states have their programs. But all of these agencies confess that they can only begin to meet the need.

Is there a solution? The denomination can ill-afford to finance its ineffectiveness much further. Special offerings for such funds would hinder our Cooperative Program and conceivably curtail other causes. God must have a plan through which our strongest men can be led to dedicate their business acumen and resources to assist our new and growing churches to secure the facilities they urgently need. This would then truly be "big business by Baptists."

She received the master of religious education degree from New Orleans Seminary.

Factors leading to her commitment to foreign missions, Miss Jackson told the Board, included hearing missionaries speak and learning of them in college, missionary days in the seminary, hearing Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board, speak, and reading missionary magazines and Foreign Mission Board reports in the state Baptist papers.

Other young people appointed at the July meeting of the Board are: Miss Mattie Lou Bible, of Kannapolis, N. C. for Brazil; Dr. and Mrs. L. Glynn Breeden, of Wink, Tex., for Colombia; Rev. and Mrs. G. Webster Carroll, of Bluefield, W. Va., for Southern Rhodesia; Rev. and Mrs. Samuel A. DeBord, of Alvarado, Tex., for Southern Rhodesia; Rev. and Mrs. W. Donaldson (Don) Frazier, of Blaine, Tenn., for Nigeria; Rev. and Mrs. James E. Hampton, of Carlsbad, N. Mex., for Nigeria; Rev. and Mrs. L. Gene Legg, of Mount Pleasant, Tex., for Nigeria; Rev. and Mrs. L. G. McKinney, Jr., of Houston, Tex., for Hong Kong; Miss Faye Tumire, of New Orleans, for the Philippines; and Miss Barbara Wensel, of New Orleans, for Mexico.

These appointments brought the total number of active Southern Baptist foreign missionaries to 1,084.

**BEACON ST. ADVS 24 IN REVIVAL**

Twenty people made professions of faith; four were added to the church by letter; and one person surrendered for full-time Christian service during the recent revival at Beacon St. Church, Philadelphia.

Rev. Harry C. Kellogg, pastor of the Emmanuel Church, Grenada, was the evangelist. Rev. Billy J. Kellogg is the pastor.

**Consecration - - -**

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often cited, "For where your treasure is, there will your heart be also."

The difficulty here is identifying the tithe, or systematic giving, with "treasure" as used in Matthew 6:21. Jesus used the word "treasures," meaning "the place in which precious things are laid up... a casket, coffer, or other receptacle in which valuables are kept." The same word is used in Matthew 2:11 to describe the treasure out of which the wise man gave gold, frankincense, and myrrh to the Christ child.

In this year of 1956, which for many Americans is the most prosperous they have ever known, it is doubtful if the tithe ordinarily can be identified as one's treasure. Jesus' definition of treasure is a man's valuables, his life savings, the material objects nearest and dearest to him. It is near these treasures that you will find a man's heart interests.

So it is possible to get a respectable offering, even a tithe, from an individual without getting his heart. To aim only for a man's money, thinking this will insure consecration, can lead to disappointment.

Which leads to this conclusion: "You can lead a man to tithe without getting his heart, but you can't get his heart in his church without getting at least a tithe providing he has been taught the Scriptural demands on his pocketbook."

So it is not a question of consecration or giving, but a matter of consecration and giving. They go together. They should never, and can never, be separated. They are the Siamese twins of the Christian life!

**Graham Was Mistaken; Bibles Not In Court**

Early in his recent Oklahoma campaign Billy Graham spoke on the steps of the state capitol to government employees who had been released from work for an hour to hear the famed evangelist.

During his talk, Graham mentioned that "this Nation was founded under God and that there is a Bible to be found in every courtroom in America."

As it turned out—to the embarrassment of city and state officials—there weren't Bibles in every courtroom in America, at least not in most Oklahoma City courtrooms.

Two red-faced lawyers, O. A. Cargill and George Miskovsky, immediately took steps to remedy the situation. Bibles were bought and the judges assembled for a special ceremony in which Graham made a formal presentation of the Scriptures.

Perhaps the whole affair was for the best, for Miskovsky, a state senator, plans to introduce a bill in the next legislature to make it mandatory that witnesses be required to swear with their hand on the Bible.—Baptist Messenger (Oklahoma).

**Receives Doctorate**

John E. Maddox

On July 12, Rev. John R. Maddox, pastor of the First Church, Picoayune, was awarded the degree of Doctor of Divinity from Jackson College of Honolulu, Hawaii.

Dr. L. M. Barrett, a graduate of Southwestern Baptist Seminary in Fort Worth, Texas, is president of this Baptist College whose special goal is to train men and women to do evangelistic work all over the Orient.

Dr. Barrett stated that because of the great missionary zeal of the Rev. Mr. Maddox and his outstanding work in all mission endeavors as well as his fine work as a counselor, leader, and pastor, that his college was honored to award this distinction to this Mississippi pastor.

Dr. Maddox has an A.B. degree from Georgetown College, Georgetown, Ky. and the Th.M. degree from Southwestern Seminary of Fort Worth. He is the son of the late Dr. and Mrs. O. P. Maddox, who served as Southern Baptist missionaries in Brazil for forty three years.

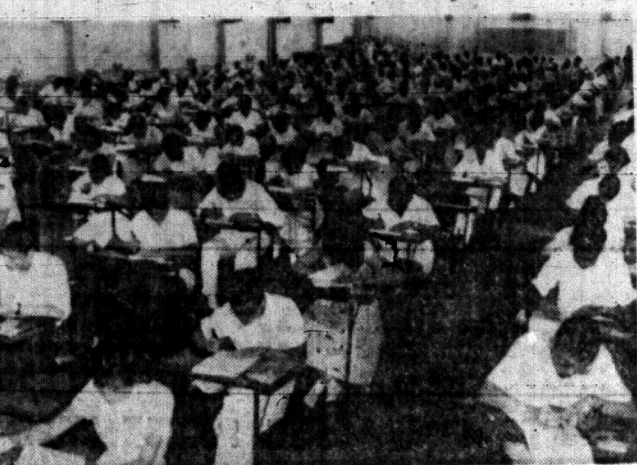
**Daniels To Preach At Concord (Yazoo)**

Rev. Oster R. Daniels

Rev. Oster R. Daniels, pastor of the First Church, Siloam Springs, Arkansas, will be the evangelist for the summer revival to be held at Concord Church in Yazoo County, August 5-10. Mr. Daniels, a native of Yazoo, received his theological education at Mississippi College and at New Orleans Seminary.

August 5 will be Homecoming Day at Concord, with three services and "dinner on the ground." During the week, services will be held at 10 a. m. and 7:30 p. m.

Following the revival the old building will be torn down and a new building erected. Rev. Bob Parker is the pastor.

**Chinese Seek Entrance To Baptist College**

Chinese seek entrance to Baptist College, Hong Kong—More than 250 students from 48 middle (high) schools in Hong Kong and Macao (Portuguese province in China) took entrance examinations for the newly-founded Baptist College here.

The college, which will admit

120 students in the fall, will have a Christian Chinese and western faculty. The youths took exams in mathematics, English and Chinese. Students with high grades are eligible for scholarships to cover part or all of their tuition. —(Religious News Service Photo).

**Woman Tells Of Persecution In Recent Letter**

HONG KONG — (RNS) — A letter has been received here for the first time in about two years from an octogenarian Lutheran woman missionary who has spent nearly 60 years in China and continues to live there under the shadow of Communist persecution.

She is Miss Ellen Nelson, who comes originally from Copenhagen, Denmark, and has been in China since 1898. Her letter arrived from To Ku Shan, Manchuria, a few days before her 85th birthday on July 17.

Miss Nelson, who took out Chinese citizenship several years ago said she has no intention of leaving China because of her advanced age and her inability to travel long distances alone.

She disclosed that she is barred from visiting members of her church, nor can they visit her. She is prohibited also from attending religious services and is interrogated at intervals by the military authorities.

Miss Nelson reported that a few of her church members visit her "on the sly," but this is a risky business, she added. She said rationing restrictions make it hard for her to buy food and recently she had to kill her only possession—a cow—in order to keep herself alive.

The friend here to whom she wrote stated that Miss Nelson's work has been "wonderfully appreciated" by the Chinese Christians among whom she worked.

**Philippine School Enrols 18 Students**

The Philippine Baptist Theological Seminary opened its fifth annual session July 3 with 18 students, five Chinese and 13 Filipinos. Seven former students are now taking further college work and will return to the seminary at a later date to complete their training.

Dr. Frank P. Lide, president of the seminary who had just returned from the States, presided at the opening session.

**PART-TIME JOBS DO HELP SOLVE TEEN-AGE PROBLEMS**

NASHVILLE, Tenn. — (BSSB)

—A part-time job during the summer months is one of the most rewarding experiences a teen-ager can have, a mother writes in July Home Life, a Christian family magazine, published by the Baptist Sunday School Board.

The size of the pay check the teener brings home may not be impressive, says Ruth Hayward in her article, "School of Experience," but no price can be put on what he learns about self-reliance, thrift, and other traits.

"But there was still another reason that we wanted our daughter to work and earn money in her spare time," says the Tampa, Florida, writer. "It was for those intangible lessons in human relationships—learning

to get along with others."

Schooling is important in the training of young people, Mrs. Hayward acknowledges, but part-time jobs provide many valuable lessons in learning to live, to work, and to grow up that are not offered in the classroom.

The smaller child also is featured in July Home Life as Frank Howard Richardson, noted author and pediatrician of Black Mountain, N. C., tells "Why Your Baby Frets."

A baby doesn't cry just to exercise his lungs, Dr. Richardson explains. It is the only way he has of letting his parents know his needs. Nor is there much danger of the small child being "spoiled" by too much love and affection, he adds.

Human personality is shaped during infancy, Dr. Richardson says, and it is essential that babies have the love and care of their parents if they are to become happy, well adjusted adults.

**Seminary Professor To Teach In Europe**

Dr. Jesse J. Northcutt, director dean of the School of Theology and professor of preaching, Southwestern Seminary, at Fort Worth, Texas, will be visiting professor of practical theology in the Baptist Theological Seminary, Ruschlikon, Zurich, Switzerland during the academic year of 1956-57.

While on sabbatical leave from the Fort Worth seminary, Dr. Northcutt will teach courses in homiletics, New Testament exposition, pastoral work, and evangelism in the international Baptist institution.

A member of the Southwestern Seminary faculty from 1930 to 1940 and since 1946, he has served as pastor of the First Baptist Church, Rio Vista, Texas, and the First Baptist Church of Abilene, Texas. He was named director of the School of Theology in 1953.

Dr. Northcutt, who will leave New York August 22 on the Queen Mary, will be accompanied by his wife and younger daughter, Jessie Ann.

The Northcutts expect to return to Fort Worth in August, 1957.

**WADDELL TO LEAD LIBERTY REVIVAL**

Dr. H. Clayton Waddell, Professor of Social Ethics at the New Orleans Seminary, will be the speaker for the revival at the Liberty Church in Winston Association, August 5-10. Rev. Olyn F. Roberts, pastor, will lead the singing.

Dr. Waddell was at one time associate pastor of the First Church, Baton Rouge; pastor, First Church, Opelousas, La.; and pastor of the Luther Rice Memorial Church, Washington, D. C.

**Receives Doctorate**

Rev. Thomas W. Hill, pastor of the Woolmarket Church, Route One, Biloxi, received the doctor of theology degree from New Orleans Seminary at summer commencement exercises July 27.

Mr. Hill, a native of South Carolina, holds the BA degree from Furman University, and the B.D. from New Orleans Seminary.

A mission volunteer, his thesis was titled, "A Critique of the Training of Southern Baptist Foreign Missionaries."

He is married to the former Miss Cornice Winter, Grenada, a graduate of Mississippi College, Clinton. They have one child, a daughter, Cynthia, six months old.

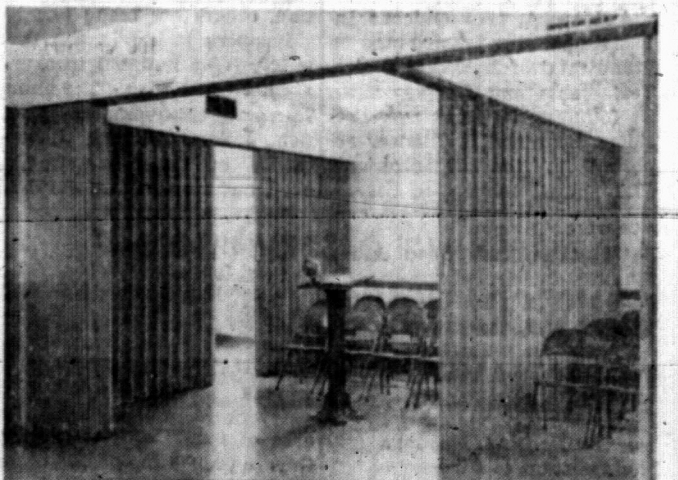
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## FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

Foreign Missionaries Reach Total of 1,084

The Southern Baptist Foreign Mission Board appointed 18 young people for overseas service at its July meeting, bringing the total number of active Southern Baptist foreign missionaries to 1,084 and the number of appointments for 1956 to 83.

The new appointees are: Miss Mattie Lou Bible, of Kannapolis, N. C., appointed for Brazil; Dr. and Mrs. L. Glynn Breeden, Wink, Tex., for Colombia; Rev. and Mrs. G. Webster Carroll, Bluefield, W. V., for Southern Rhodesia; Rev. and Mrs. Samuel A. DeBord, Alvarado, Tex., for Southern Rhodesia; Rev. and Mrs. W. Donaldson (Don) Frazier, Blaine, Tenn., for Nigeria.

Also Rev. and Mrs. James E. Hampton, of Carlsbad, N. Mex., for Nigeria; Miss Shirley Jackson, New Orleans, La., for Brazil; Rev. and Mrs. L. Gene Legg, Mount Pleasant, Tex., for Nigeria; Rev. and Mrs. L. G. McKinney, Jr., Houston, Tex., for Hong Kong; Miss Faye Tumire, New Orleans, for the Philippines; Miss Barbara Wensel, New Orleans, for Mexico.

**Channel of Missionary Outreach**  
"The appointment of missionaries keeps always in focus our primary responsibility as the agency created by Southern Baptists as a channel of our missionary outreach to a needy world," Dr. Baker James Cauten, executive secretary, said in his report to the Board.

"A study of our expenditures also indicates that the support and maintenance of missionaries is our priority responsibility. In 1955 our largest expenditure for any purpose was for the support and maintenance of missionaries on fields of work. This represented a total of more than \$3,300,000.

"The second largest expenditure was for construction of churches, missionary residences, hospitals, schools, and other buildings on the mission fields. For this purpose we spent \$2,975,000.

"The third largest expenditure was for direct evangelism. By this term we mean the work devoted to winning people to Christ and organizing them into churches. We spent nearly \$1,200,000 for this purpose.

"On educational work, including all that was done from kindergarten through college and seminary training, we spent \$893,000. On literature we spent \$289,000, and on medical work, \$261,000.

"Prayers and emphasis on world need have accumulative effect. Advance in world mission proceeds with increasing conviction of the worthwhileness and urgency of the enterprise. What we are seeing now, encouraging as it is, ought to be but the beginning of the advance for which we are so qualified by the Lord's blessings and to which he has called us."

### 63 Life Dedication At Missions Conference

The combined registration for the Foreign Missions, the Brotherhood, and the Writers' Conference, which met simultaneously, at Glorieta Baptist Assembly, July 5-11, was 674. Sixty-three young people publicly dedicated their lives during the sessions, with 32 of them specifying a definite leading toward foreign missions.

Thirty-nine furloughing missionaries, 31 newly appointed missionaries, and three emeritus missionaries attended and took part in the Foreign Missions Conference.

The largest church group attending the conference was that of First Baptist Church, Grand Prairie, Tex., with 41. A number of family groups attended.

**Money for Relief**  
"One of the finest investments made by Southern Baptists is that related to relief needs," said Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, upon returning to the States recently after a two weeks' visit to Europe. "We have contributed to the construction of about 60 chapels in Germany, many of which are used by refugees from the Eastern Zone of Germany." Dr. Sadler is also chairman of the Relief Committee of the Southern Baptist Convention.

"Southern Baptist gifts have constituted only a fraction of the total cost of these chapels," he said. "Because German Baptists themselves have contributed both time and money they have been able to achieve unbelievable results."

"Because of the present prosperity in Germany the time will come when our fellow Baptists there will no longer need our gifts. Until that time, continued contributions will be of inestimable value."

"Friends who are interested in relief work should give consideration to sending money for the construction of other chapels. These places of worship will serve men, women, and children who are victimized by war and its aftermath."

—BR—

### Joins Faculty At Southern Seminary



Dr. Joseph P. Stiles

Dr. Joseph P. Stiles, for 14 years pastor of the Park Place Baptist Church in Houston, Tex., will join the faculty of Southern Seminary in Louisville, Ky., this fall.

Dr. Stiles will be professor of church administration in the School of Religious Education, and will begin a directed field work program for the Seminary's entire student body.

### Youth Conference Is Announced

NASHVILLE, Tenn.—(BSSB)—A Conference on Youth for Vocational Workers with Intermediates and Young People will be held in Nashville May 14-16, 1957, according to Dr. W. L. Howse, director, Education Division, Baptist Sunday School Board, who will sponsor the meeting.

Specialists in religious education, education, psychology, sociology, family, youth adjustment, and denominational life will bring addresses to the conference group.

The purpose of the conference is to bring youth and their problems into focus through study and discussion with recognized educational leaders.

### World Alliance Sends Pleas To Colombia, Spain

The executive committee of the Baptist World Alliance, representing 21 million baptists in approximately 100 countries, in its annual meeting here recently, adopted resolutions addressed to Generalsissimo Francisco Franco, of Spain, and the President of Colombia.

After expressing regrets that the Evangelical Theological Seminary and its affiliated school remain closed in Spain, Baptist World Alliance group concluded:

"The present situation causes great distress of mind to all friends of Spain, including many Roman Catholics, and we are sure that if the Spanish Government would permit the Seminary and School to be reopened, it would give great pleasure to all liberty-loving people."

In regard to the Colombian situation the following resolution was adopted:

"The members of the Executive Committee have heard with deep distress reports of the continuing persecution of evangelical Christians in Colombia at the hands of officials and clergy of the Roman Catholic Church, aided by mob action. With a deep concern for the freedom of people of all religions and races, we appeal to the Colombian Government to do all in its power to establish and secure order and liberty for all."

### RHODES TO LEAD MORTON REVIVAL



Dr. Lewis E. Rhodes

Dr. Lewis E. Rhodes, pastor of the Daniel Memorial Church, Jackson, will be the evangelist for the revival to be held at First Church, Morton, August 5-10.

Lynn Bartlow, Professor of Music at William Carey College, Hattiesburg, will lead the singing.

Services will be held each morning at 10 and each evening at 7:30. Rev. N. F. Greer is the pastor.

### Monticello Sponsors Mission In Ohio

Monticello Church has voted to sponsor a mission in Ohio with \$100 a month for one year.

The money, which has already been raised, will help with the support of a mission pastor who will be pastor of two missions, one just recently organized in Piqua, Ohio.

Pastor John G. McDonald states, "This is an over- and above project since we have no place in our locale for a new mission."

### Cutrell To Preach At New Prospect Church

Revival services will be held August 5-10 at the New Prospect Church in Lafayette County. Morning services will begin at 10:45 and night services at 7:30. (On Sunday preaching will begin at 11 a. m. and 8 p. m.)

Rev. Clarence Cutrell, pastor of the First Church, Calhoun City, will be the visiting preacher. The pastor, Rev. Elton Barlow, will preach on Sunday morning.

Mr. Cutrell has been pastor at Calhoun City for more than six and a half years. There the church has experienced a marvelous growth. Before that time he was pastor in Eudora, Ark. He is a graduate of Ouachita College in Arkansas, and has studied at the New Orleans Seminary. In 1955 he went with a group on a preaching mission to Alaska under the Home Mission Board.

### Crooked Creek Plans Homecoming, Revival

Crooked Creek Church in Lawrence County will begin its summer revival on Sunday, August 5, with observance of Homecoming Day. There will be a morning, afternoon, and evening service, with "dinner on the ground."

A special offering will be taken for the renovation of the church building. The concrete block work being done on the church is nearing completion.

Rev. Cecil R. Maples, pastor, who is a student at New Orleans Seminary, will do the preaching. Rev. Joe Galle, pastor at Pocahontas, will direct the music. Miss Clara Joe Nicholas will serve as pianist. Services will be held daily Monday through Saturday at 10 a. m. and 7:30 p. m.

### Five Years - Present Every Sunday 100% Every Sunday



Shown above is Bobby Joe Rushing, who has attended Sunday School at the New Prospect Church, Lincoln Association, for five years without missing a Sunday. He was a 100 per cent member every one of those Sundays!

Dr. R. F. Hallford, the former pastor of the church, was pastor for three years and 10 months of that time.

### Pine Grove Revival To Be August 5-10

Rev. J. N. Gipson, pastor of the Beulah Church in Simpson County, will be the evangelist for the revival to be held at Pine Grove Church in Simpson County, August 5-10.

There will be all-day services with dinner on the ground on August 5. During the week services will begin at 10:30 a. m. and 7:30 p. m.

Rev. E. J. Slonaker is the pastor.

### JAPANESE BAPTISTS PLAN SUNDAY SCHOOL EXPANSION

#### Mt. Pisgah To Have Revival, Homecoming Dedication Services

On Homecoming Day August 5, at Mt. Pisgah Church in Choctaw County dedication services will be held for the new church building.

Rev. James Alton Ruffin of Maben, a student at Southwestern Seminary, will bring the morning message. Dr. D. C. Applegate, pastor of First Church, Starkville, will bring the dedication sermon in the afternoon. Lunch will be served at the church.

The summer revival will begin at Mt. Pisgah on August 5 with Rev. Bob Posey, pastor at Houka, as the evangelist.

Rev. J. W. Kitchens is the pastor.

### 13 ARE ADDED IN BRUCE REVIVAL

There were 12 additions to the church on profession of faith and one by letter during the recent revival at First Church, Bruce. Five young people dedicated themselves to full-time Christian service.

Rev. Don Minton of Slidell, La., was evangelist; Rev. James E. Norwood, assistant pastor, led the singing.

Rev. Clyde C. Rogers, pastor, reports that "this was one of the most meaningful revivals in the history of the church. There was record-breaking attendance at Sunday School, with 547 present on the closing Sunday, July 22. On the same day there was an overflow audience at the morning service. A public address system carried the service to those seated in the church basement."

Moving forward under the impetus of recent conferences, Japanese Baptists are preparing to expand religious education programs in their churches.

W. L. Howse, director of the education division of the Sunday School Board, Nashville, and Andrew Q. Allen, Sunday school secretary for Texas Baptists, held regional and national conferences over Japan in April. Coming at the invitation of Japanese Baptists to assist the convention in a broad religious education program, the two Southern Baptist leaders have helped lay strong foundations for a Sunday school and Training Union program in the Japanese churches.

The convention's church school department plans to publish and use Building a Standard Sunday School as a basic manual to develop and expand a national Sunday school program. Present enrollment in the convention's 140 Sunday schools is about 12,000.

Other plans include publication of teacher training manuals and Sunday school promotional pamphlets, according to Missionary Ernest L. Holloway, Jr., church school leader.

Japanese Baptists already have made unusual progress in the field of Sunday school literature. Their quarterlies today rank with some of the best among Christian groups in Japan. Following a Bible-centered curriculum, they are used by other denominations as well.

A new Training Union program begun last year will also be enlarged to reach the 9,119 church members. A monthly Training Union newspaper and program booklet is published for the 2,000 members already enrolled in Training Unions.

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"extras" expense incurred from \$10.00 to \$50.00, depending on nature of "extras". These benefits double when hospitalized from 31 to 60 days, triple after 60 days. In addition also PAYS up to \$25.00 for covered ambulance service.

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## EDITORIALS

## Terror By Night

More than 1,000 survivors of the sunken Italian luxury liner Andrea Doria, saved from the sea by the biggest rescue operation in marine history, are reminding the world that tragedy can strike suddenly and without warning.

Built in 1951 at a cost of \$27,000,000, the Andrea Doria embodied the latest and finest of sea-going equipment. Like the Titanic she was considered virtually unsinkable. Her very appearance inspired confidence and feelings of security. But now, along with the Titanic, she lies at the bottom of the North Atlantic, a tragic reminder that all of us live unsuspectingly on the ragged edge of doom.

Just before the turn of this century Morgan Robertson wrote a novel called FUTILITY. It was about a fictional but fabulous Atlantic liner that was larger than any that had ever been built. In his book Robertson loaded his ship with rich and complacent people and then wrecked it on an iceberg one cold April night.

About fourteen years after the novel was printed the White Star Line of Britain built a ship remarkably similar to the one in Robertson's novel. One displaced 70,000 tons, the other 66,000 tons. One was 800 feet long, the other was 882.5 feet long. Both had triple screws and could make about 25 knots. Both could carry about 3,000 people and both had enough lifeboats for only a fraction of their passengers. But, since both were considered "unsinkable" that did not seem to be important.

The White Star liner, the real ship, left Southampton on April 10, 1912 for her maiden voyage to New York. Her cargo included a priceless copy of the Rubaiyat of Omar Khayyam and passengers whose assets totaled \$250,000,000. Like Robertson's imaginary ship, she too struck an iceberg and went down on a cold April night.

Robertson called his ship the TITAN; the White Star Line called its ship the TITANIC.

In all probability the investigation that is now underway will turn up somebody's intuition about the sinking of the Andrea Doria, an intuition by someone beforehand that tragedy was afoot. Maybe so, maybe not. Curious coincidences do occur, but generally speaking tragedy strikes when and where it is not anticipated and often finds its victims unprepared.

The human spirit is tested in the hour of crisis. The time of turmoil and trial lays bare our weaknesses and strength. A part of the confidence which adorns the life of every Christian comes from a knowledge that divine love always has and divine love always will provide for every human need, particularly in the hour of trial.

To be congratulated is he who has learned from the Master that a Christian can go on in fortune and misfortune at his own private pace, like a clock in a thunderstorm.

Amid the uncertainties of life it is reassuring to read and re-read the words of the Psalmist: "Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day."

—BR—

## The World Of Things Infinitely Small

The average person is much more impressed with bigness than he is with littleness in size. A look through a microscope, however, introduces one to one of the most amazing realms of God's enormous creation. These one finds that eerie, fantastic world of things infinitely small.

The leading personality of this miniature realm is the amoeba. The amoeba is one astonishing little cell perpetually on the move, a living organism with only the faintest hint of protoplasmic substance about it—earth's smallest animal at home in a strange, silent world within a world. Here is the teeming life of a microcosm over which the spirit Omnipotent still broods!

The atom, now a subject of household conversation, received its name from the Greeks. "Atoms," they called it, meaning "uncut," "indivisible," the basic, ultimate particle of which matter is made.

Ironically, it turns out that the atom, far from being indivisible, is a tiny solar system. The fraction of the atom known as the nucleus is the only solid piece in it. If it were possible to eliminate the space in every atom in the body of a 200 pound man, the scientists say, he would be no bigger than a particle of dust. Furthermore, the earth without the space in its atoms would be a ball only one-half mile through. Or so they say!

Recent experiments have shown that within the atom electrons revolve around their nucleus several billion times a second. Sir Oliver Lodge, an outstanding British scientist, has said that each of these electrons has as much room to move around within the atom as a bee has to move in St. Paul's Cathedral.

When we consider this universe-in-miniature, this amazing work of divine fingers, these electrons and protons which God has ordained, like the Psalmist, we can only whisper in amazement: "Oh Lord our Lord, how excellent is thy name in all the earth!"

—BR—

## The Message of Hope

The King James version of the Bible contains 3,566,480 letters, 733,746 words, 31,102 verses, 1,189 chapters, 66 books and two Testaments.

The Old Testament is law, the New Testament is love. The Old has been called the bud, the New has been called the bloom.

In the Old Testament man is reaching up for God. In the New Testament God is reaching down for man. In the Old Testament man is in the valley looking at the sun shining on the distant mountain peaks. In the New Testament he is on the mountain peaks basking in the sunlight of God's infinite love.

In the far north Eskimos, many of whom are Christians, delight to quote: "Taimuk Gudib sillaksoarmiut maegligi-veit, Ernetuane tunniugoo, illunatik okpertut tapsemunga, assiokonnagit nungusuntomigle innogutekarkovlugit." — (John 3:16).

It is a long way from the hills of Judea to the frozen tundra of the Alaskan Arctic, or to our corner of the world, but the Bible, bearing God's message, reaches all the way.

From the cradle to the grave, from the first steps up the sunlit slopes of childhood through that time when we move into the lamplight valley, God's people are strengthened and sustained by the book of comfort, the message of hope.

## CALENDAR OF PRAYER

August 6 — State School of Church Music, Kittiwake; Lenno Powell, BSU Director, Holmes Junior College.

August 7 — Dec. D. C. Applegate, state BSU pastor-advisor; Juanell Lollar, Montgomery Association, Training Union Director.

August 8 — Truett Mounce, Pontotoc Association Music Director; Helen Osborne, William Carey College faculty.

August 9 — Mrs. Curtis Smith, Pearl River Association

WMU Superintendent; W. E. Strange, Mississippi College faculty.

August 10 — Rev. M. C. Waldrop, Riverside Association Missionary; Mrs. B. B. Pridgen, Baptist Building.

August 11 — Rev. Joseph Triplett, Baptist Record Advisory Committee; W. W. Herrin, Trustee, Clarke College.

August 12 — Rev. Lloyd Sparkman, Trustee, Blue Mountain College; Convention-wide Young Men's Mission Conference, Kittiwake; Sunbeam Focus Week.



## GUEST EDITORIAL

## The Parson Is Worthy Of His Hire

(The following editorial appeared in the Saturday, July 14, issue of the Louisville (Ky.) Times. Permission has been granted to reprint it.)

Congress has authorized air lines to grant reduced fares to your pastor. Railroads and bus lines have been doing the same thing for a long time. This being so, there is obviously no reason why airlines shouldn't. The bill passed both houses without much discussion, or any objection.

However, we agree with The Raleigh News and Observer: "The whole business seems a hangover from the time when clergymen were expected to live on handouts. Lower fares and other discounts for preachers are unconsciously designed to perpetuate the system of underpaying them. Preachers are worthy of their hire and they ought not to be kept in the position of begging for special favors for transportation or anything else."

## Carpenters Make More

In congress there was no secret about the fact that the intention of the bill was to make up, in a small way, for the general deficiency in the pocket-books of clergymen. "Most of them are very poorly paid," said Senator Magnuson of Washington, sponsor of the measure in the upper house.

It is quite true that the pastors of big city churches are not starved. But taking the men of the cloth as a whole, they do not get as much as carpenters, according to the most recent statistics we have seen. The men in other professions—doctors, lawyers and engineers—do far better. The ministers of religion are in the financial company of school teachers.

There used to be, and maybe there still is, an institution called the pouncing party. A pouncing party, the dictionary says, was, or is, "a party at which some gift is brought to the host (often a clergyman) by each guest." Note: (often a clergyman). He was hardly paid enough to feed his family, and his flock knew it.

## A Kind of Lagniappe

But instead of relieving his plight in a way according with the respect which they—by lip service, at least—paid to his office, they bestowed on him a kind of lagniappe, usually in the form of provisions for the parsonage larder. This was a genial and inadequate substitute for raising his salary.

We never expected to be reminded of the pouncing party in the air age—in an era of unprecedented American prosperity. But the economic position of our pastors improves slightly, if at all. "Most of them are very poorly paid," said Senator Magnuson said. They are so very poorly paid, indeed, that Congress's action will mean little or nothing to the majority. They haven't money for much air travel, even at reduced fares.

## Religious Fanatics Invade London: Attempt To Overthrow Government

LONDON, January 9, 1861.—The militia and home guards with losses on both sides.

After marching again through the streets, the insurrectionists finally retired to a house and began to make preparations for a last-ditch stand. Surrounded and being fired upon from all sides, the invaders stubbornly refused to surrender. The few remaining alive were seized when the house was rushed. Venner was among those taken.

Survivors of Venner's abortive attempt to overthrow the British government described themselves as Fifth Monarchists. Declaring that they were establishing the fifth and final monarchy on earth with Christ as head, the insurrectionists believed themselves to be invincible as Gideon and other Old Testament heroes.

"If we have been deceived declared Venner from a prison cell where he is awaiting trial, 'we have been deceived by God.'"

The Fifth Monarchists are believed to have been incensed by the recent infamous execution of one of their members, General Thomas Harrison. Accused of insurrection, he was hanged, drawn, and quartered at Charing Cross and his head and heart put on public display.

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I hope that I shall always possess firmness and virtue enough to maintain what I consider the most enviable of all titles, the character of an honest man. — George Washington

## The Baptist Forum

## FAITHFUL READER

I don't wish to be without the Record as long as my mind functions and eyes do a part-time service. I'm old and love the Lord and God's children.

Mrs. M. S. Jordan, Ashland, Mississippi.

## FRIENDSHIP

We all cherish the memory of our mutual friend, Dr. Goodrich. His friendship meant so much to me through the years.

W. Marshall Craig, 6216 Junius St., Dallas, Texas

## EDITORIALS

I heartily approve of your interesting editorials in last week's Record.

Montie A. Davis, Pastor, Eastside Church, Pascagoula

## BUSH OF MONEY

I have some of the files of the Baptist Record long before 1900 when Dr. J. B. Gambrell was the editor. I came very near buying the Baptist Record back in 1915, but it was a statement by Dr. Gambrell that stopped me. Long after he was editor of the Baptist Record some one wrote him a letter asking him what he would do if he were going to publish a Baptist paper. He wrote back that in the first place he would not do it. In the second place, if he had a bushel of money he might do it. I didn't have a bushel of money so I didn't buy the Baptist Record.

M. R. Cooper, Cooper's Old Book Store, 119 East Main Street, Richmond, Virginia.

## YOUTH VS. AGE

It is a well-known fact that many of our Churches have gone "boy-crazy"—that is, they want a youth for Pastor.

So far as being able to reach young people is concerned, most Pastors who are past forty will state that they can reach their young people better after they were past forty than they could when they were youngsters. Our young brethren must be considered, of course—but then also, those of the clergy who are past the forty mark.

Many Pastors past the forty mark are having heart-breaking experiences these days. During college and Seminary years, they were told to wait until they were seasoned enough to hold an important post in God's work—and now, that experience has qualified them, they are being pushed aside by the rather inane cry, "We want a young man to push him up too fast, as it is to an older man to push him aside right when he is at his best."

Brethren, let us be sensible. "A Happy Pastor."

## —BR—

## Hear The Baptist Hour

Stations in Mississippi carrying the Baptist Hour each Sunday include:

Canton, WDOH, 5:00 p. m.; Centerville, WGIC, 1:30 p. m.; Clarksdale, WKDL, 2:00 p. m.; Columbia, WCJU, 2:00 p. m.; Columbus, WACR, 2:30 p. m.; Greenwood, WABC, 8:15 p. m.; Mon., Greenville, WJPR, 8:00 a. m.; Grenada, WNAG, 8:30 a. m.; Mon., Hattiesburg, WFOR, 7:30 a. m.; Macon, WMBC, 2:30 p. m.; Meridian, WCOG, 4:05 p. m.; Pascagoula, WPMF, 3:00 p. m.; Picayune, WRJW, 1:00 p. m.; Tupelo, WELO, 8:30 a. m. Sat.; Wabeno, WABO, 4:00 p. m. and Cleveland, WCLD, 4:30 p. m.

## —BR—

## My Favorite Bible Verse

By Mrs. Emma E. Wiley, Hickory Flat

"Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation, but is passed from death unto life." — John 5:24.

## —BR—

## By Mrs. J. J. Jones

"If my people which are called by my name shall humble themselves, and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land." II Chronicles 7:14.

## Sunday School Lesson

For August 5, 1956  
By Dr. Clifton J. Allen

## A CALL TO CHRISTIAN LIVING

1 Peter 2:13; 4:1-11; 2 Peter 1:1

Christian living is a daring struggle and a great adventure. It makes demands which call for strong loyalty. We feel this with much force as we read the letters of Peter, and especially the passages chosen for study in this lesson. The apostle sought not only to encourage the early Christians in the face of persecution, but sought also to challenge them to an all-out break with the sins of a pagan world and to a moral conquest in the realm of character. Our Bible passages for this lesson are a trumpet call to spiritual warfare against personal vices and to moral struggle to achieve a Christlike life.

## LIVE BY WILL OF GOD

Christ's suffering on the cross is the supreme challenge to a godly life. Since he died for our sins that we might be redeemed from them we ought to arm ourselves with a holy purpose in keeping with the objectives of his atonement. We have an obligation, having received him as our Saviour, to cease from sin and to engage in a ceaseless struggle to achieve victory over every besetting sin. This is the very will of God—a life of holiness and every act and thought as far as possible free from sin.

## BREAK WITH THE WAYS OF SIN

Before conversion the will was under the dominion of Satan's power. But now, as Peter says, the time is past for living on that level, according to that pattern. We must break with "lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries."

A Christian has absolutely no right to be adulterous, drunken, pleasure-seeking, intemperate, idolatrous, and worldly. The people of the world will be quick to say "strange," "peculiar," "prudes," "old-fashioned," "religious." There will be slurs. But Christians remember that they are to give an account to the great Judge.

The meaning of verse 6 is very difficult. It is too uncertain for anyone to build a doctrine on it that the unrighteous dead will have another chance to repent. The teaching of the gospel would contradict such an idea.

## REMEMBER THE JUDGMENT

The call to Christian living obligates us to face the fact that we must stand before the judgment seat of Christ. This ought to make us serious and sober-minded, prayerful and faithful. Whether the Lord's return be soon or millenniums in the future, life is uncertain and death is sure. Jesus himself charged us to beware of surfeittings and drunkenness and preoccupation with the cares of this life lest "that day come upon you unawares."

## LIVE FOR OTHERS

The ruling principle of the Christian life, with respect to others, is love—unfortunately translated "charity" though it includes charity. Love will cause us to be kind to one another, to be considerate even of wrongdoing on the part of a weaker fellow Christian, and to forgive one another in the spirit of Christ. A further evidence of Christian love is hospitality. Hospitality has great importance in the lives of Christians if it is made the means of kindness to strangers, consideration for mistreated and neglected people, and courtesy to servants of the gospel.

Christian living means serving the cause of the gospel. We have a sacred trust to share its message of salvation with those who are lost and to share with our fellow Christians the instruction and consolation which will contribute to spiritual growth and fruitful service. The climax in Christian living should be using every God-given talent and energy to help others at the point of their need, that God may be glorified through Christ.

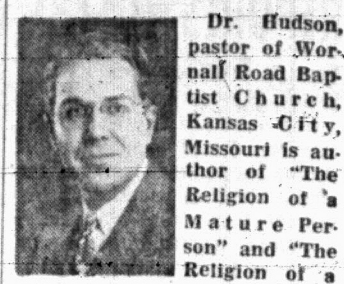
## —BR—

A good newspaper and Bible in every home, a good schoolhouse in every district, and a church in every neighborhood, are the chief support of virtue, all appreciated as they deserve, morality, civil liberty and religion.

—Benjamin Franklin

## Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

## SONG TITLE SERMONS

QUESTION: What do you think of the practice of using popular song titles as the title of sermons? Our pastor often does this and it seems to me to cheapen his preaching.

ANSWER: It seems to me that the real question is which song titles he used and what he made out of them.

Preaching is serious business but it does not need to be somber or sad.

After all, the title of a sermon need not tell you all that the sermon is about. It is rather an attention-getter, and should point in the direction of the theme.

Two of the best church members I have, came to my church for the first time when they read in the newspaper that I was preaching on "Cross Over the Bridge." It was a sermon on the importance of decision. They were both deeply convicted and were later saved.

There is so much drabness and mediocrity in religion, for heaven's sake, don't discourage preachers who use attractive sermon titles. The average publisher would not think of using a manuscript which has as little imagination in its title as the average sermon title has.

There is such a thing as being interesting without being cheap.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

## CHANGE AMONG THE CHURCHES

By Rev. Leon V. Young

Called and accepted: Don Jones, First, Leslie, Ark. from Holland, Ark.

Leland Langridge, First, of Lockport, La.

Waymon Mott, First, Bunkie, La.

W. A. Brown, Calvary, New Orleans, from First, Toga, La. J. Robert Whidden, Calvary, Albany, Ga. from N. O. Seminary.

W. H. Reed, Bethesda, Fairburn association, Ga. from Braxton, Ga.

Newman R. McLarry, Curtis, Atlanta, from Coerill Hill, Dallas.

Lee Garner, First, Hartsburg, Miss., from First, Hartsburg, Miss.

E. A. Spiller, Morse, North Canadian Assoc., Okla.

Felix Quinton, Springhill, Le-flore Assoc., Okla.

Laddie Adams, First, Keys, Okla., from Southwestern Seminary.

Joel Rodgers, Liberty, Okla., from Retrop, Beckham Assoc., Okla.

Pat Thompson, Buckhorn, Muskogee, Assoc., Okla.

—BR—

"I would go to church at night but I just can't stand the bright lights in the auditorium!"



## The Baptist Record

W. C. Fields, Th. D., Editor

Joe Abrams, Associate Editor

J. E. Lane, Business Manager

Anne McWilliams, Ed. Asst.

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## Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA TAYLOR and JANE THORNTON, Secretaries

**MEN OF VISION**  
By Edward Hurt, Jr.

In Proverbs 29:18 we read, "Where there is no vision, the people perish. . . ." The deep significance and truth of these words are obvious as we refer to the pages of history to read of nations that have fallen thru the lack of vision. We have only to look about us now to see in-

dividuals who are likewise perishing because of the same reason.

Today, as Brotherhoods throughout the Southern Baptist Convention assume sponsorship of our boys' organization, The Order of Royal Ambassadors, it is imperative that we be "men of vision." Adequate sponsorship is not possible without adequate knowledge of that which is being sponsored. We must open our eyes to the purpose, objectives, and potentialities of the organization. We must recognize its program as one of great missionary emphasis—one which leads to a strong missionary concept on the part of our boys as they prepare themselves for the task of being Christian men.

How, you ask, may one become informed about Royal Ambassadors? This opportunity will come to you through your Brotherhood as well as church and associational-wide Royal Ambassador leadership conferences. You are urged to make a place on your schedule for these conferences. Inquire from your pastor or Brotherhood president now as to the plans for such conferences.

Yet being informed is not enough. Men of vision will want to serve. They will respond in various ways to the sacred privilege and opportunity of helping mold the lives of our junior and intermediate boys. Some, after prayer and meditation, will become counselors. Some will agree to serve as a member of the Royal Ambassadors Committee, which is so vital to a successful program. Still others will indicate their willingness to give their assistance in any possible way to the task of providing spiritual guidance for boys.

"Men of vision!" It is appropriate that we consider the words of the one who so aptly said, "Children! . . . of such is the Kingdom of Heaven." Without Christ, what kind of men will they be?"

## Bay Springs Mission Plans Outdoor Revival Meeting



Rev. Bill E. Roby, pastor of the First Church, Loyall, Kentucky, will be the evangelist in the revival to be held at Bay Springs Mission, Bay Springs, August 6-12.

Anis Shorrosh from Nazareth, Palestine, a student at Mississippi College, will be the song leader. Miss Bonnie Irene Hull will be the pianist.

Rev. Roy H. Roby is the pastor.

## Short Creek Revival To Be August 12-22

Short Creek Church in Yazoo County will hold revival services August 12-22, with services beginning daily at 10:45 a. m. and 7:30 p. m. Dinner will be served "on the ground" on August 12.

Rev. Mack Robinson, pastor of the Immanuel Church, of Greenville, will be the evangelist.

Pastor R. B. McNeer, Clarke College, will lead the singing. Barbara Ann Kinard, Yazoo City, will serve as pianist.

## Gray's Creek Adds 17 In Revival

the church during the recent revival at Gray's Creek Church in DeSoto County, eight by letter and nine for baptism. These nine, along with two others already awaiting baptism, were baptized on the closing night of the revival.

Rev. P. O. Davidson, pastor at Fraser, Tenn., was the evangelist. Earl Thomas of Memphis led the singing; his 12-

## Baptists in the Land of Kimonos -

## Japan As Seen By State WMU Secretary

By Edwina Robinson

Kyoto, Japan

This week has all been spent in Japan. All I had read about Japan had not really prepared me for all I was to see! We landed in Tokyo on Saturday night and the fabulous city stretched out before us—nearly 8 times as many people as live in Mississippi. It is hard to realize that so many people are massed together. The traffic is terrific—bicycles, "three wheelers" (a motor truck with only one wheel in front), motor trucks, pedestrians are all mixed up together! It would be impossible to drive if your car did not have a horn—however, it does not move people, only says to them "I see you."

This week we have visited in Tokyo, Fukuoka, Kokura, Hiroshima and Kyoto. This has been our first experience in riding trains. You cannot expect the train to wait one minute on you—it doesn't. Japan sets her clocks and watches by her trains—they run on time. They have a wonderful system of railroads. We have ridden second class, which gave us reserved seats. If I didn't have so many packages and bundles I would like to try third class where everybody scrambles for seats. I have learned how to carry my packages—use a furoshiki—a square piece of cloth with the corners tied together—EVERYBODY has one, men and women. The hymn book and Bible are carefully tied up and carried in a furoshiki to church. Also a folding fan is "standard equipment" for both men and women. The fans are in constant use. Most of the people wear western dress—skirts and blouses for girls predominate. Kimonos are to be seen but are the exception. We have been told that many more wear Kimonos in colder weather. However the majority of the people wear the wooden shoes.

The night we arrived in Tokyo we were guests of the Steering Committee of the Southern Baptist Military Fellowship and on Sunday attended a meeting of the Yokohama Military Fellowship. These young people, and others who have been here and now gone home, have identified themselves with our missionaries and Baptist life. They have contributed more than \$25,000 toward definite projects, the largest of which was the buying of property for a camp. Amagi! The camp has come to be the meeting place for Japan Baptists—the conventions, the mission, committee meetings, WMU Convention, camps for young people, camps for military personnel. Last year it was used nearly every month and more than 7,000 were in attendance at the various meetings. From the first one of the most active persons in the Military Fellowship is a Mississippian from Como and Sardis—Lena Bratton Waac. One of the missionaries told me that Lena was instrumental in winning to Christ twenty-five Japanese last year. She teaches an English Bible Class. English Bible classes are very popular as most Japanese want to learn to speak English. While in Tokyo we attended the ordination of a pastor, Mr. Ito, who is now the youth secretary. Japanese Baptists are slow to ordain men—they must have some age and experience. Quite a number of men are preachers but not pastors (not ordained) and until ordained they cannot administer the ordinances nor can they pronounce the benediction—they usually just have silent prayer.

Fukuoka and Kokura are our school centers! The Baptist University system in Fukuoka enrolls 4,500—this includes primary school through Seminary—mostly boys are in attendance there. The Seminary with 65 students is on a separate campus in the edge of the city. The campus is a beautiful 25 acre tract, with several lakes, mountains, and beautiful trees.

Fukuoka was having fellowship with Captain Jeff Moore and his wife. Jeff, a former Royal Ambassador from First Baptist Church Jackson, is a doctor stationed near Fukuoka. Many women will remember

young-old son, Larry, was the pianist. Rev. L. E. Lambert, Memphis, is the pastor.

Dr. Hara, when president of the Girls' School in Kokura who was at the 1951 WMS Camp. Dr. Hara now retired, lives on the campus. He was my gracious host—interpreted for me as I spoke at prayer meeting and again at chapel. The 1500 girls were a thrill to behold—all in uniforms of blue skirts and white blouses. They marched into that chapel service with marked precision and unusual formation. I spoke in Rowe Chapel named for the school's founder J. H. Rowe whose wife is a Mississippian from First Baptist Church, Greenwood. Dr. Hara presented me with a personal gift—a beautifully dressed Japanese doll encased in a large glass case! A missionary friend is shipping it home to me! Ever, though it was tied in a beautiful furoshiki, I just didn't have enough hands. I am saving one hand to carry my Satsuma China pieces that I have bought!

I was glad that Hiroshima was included as one of our stops. The Nelson's our missionaries there were wonderful hosts! Mixed with the emotions as we viewed the bomb center, the museum in which by articles of clothing, charts, objects, etc. you are told of the utter destruction that was wreaked: The Atom Bomb casualty Commission, a large U. S. research commission, is located in Hiroshima studying the effects of radiation on survivors.

It is Sunday in Kyoto—the old Capital of Japan—the center of culture and art—famous for finger nail silk weaving, lacquer ware, damascene ware and wood block printing. On yesterday we visited many places of beauty and interest, among them the factories of these arts for which Kyoto is famous—yes I bought something at each place!

Today we are to visit the Baptist church here and our hospital. One of my hostesses is Martha Hagood of Alabama, one of the two women doctors. She "had a baby" last night! In fact was on duty most of yesterday and the baby was not very accommodating—didn't arrive until 5 AM—so Martha's asleep and Mary Lou Massengill, my nurse hostess, has gone to a mission Sunday School and I must go now to church. All of the missionaries are to have lunch together with the 3 of us. The story of this beautiful Baptist hospital must come later.

## Purser Davis Leads Strong Hope Meeting

Revival services for Strong Hope Church in Copiah County will begin Sunday, according to an announcement this week by Rev. Martin L. Douglas, pastor. Visiting preacher for the week's services will be Rev. Purser Davis, pastor of Mission Hill in Lincoln County.

On this opening Sunday services will be at 11:00 AM and 1:45 PM with dinner on the ground. Daily throughout the week Brother Davis will speak at 10:30 AM and 7:45 PM. The special services will conclude on Friday night.

## Society Hill Church Hears Billy P. Smith

Dr. Billy P. Smith of Shelby, Mississippi will be the evangelist for the annual revival at the Society Hill Baptist church in Jeff Davis County, Aug. 5-12.

The revival will begin August 5 with Homecoming Day for this 132 year old church. At the afternoon service, a brief history of the church will be read. The pastor, Claude H. Fortenberry, invites all former pastors and other members to be present for the day of fellowship and for the services of the following week.

## Zion Hill (Amite) Announces Revival

Zion Hill Church in Amite County will hold revival services August 5-10. The opening day will be observed as Homecoming.

Rev. Bob Wilson, McComb, will be the evangelist! Mr. Huddleston from S. W. J. C. will lead the singing. Mrs. Thos. Dawson will be the pianist. Rev. B. T. Bishop is the pastor.

## PHEBA REVIVAL BEGINS AUG. 8

Pheba Church will hold re-

## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR



Ann Dwyer

Carolyn Cate

These are our two Baptist missionary nurses serving at the hospital in Gaza. The White Cross supplies that we are gathering this summer and plan to send to this hospital will be a great help in the ministry of healing that is done at this hospital.

## Letter of Gratitude

The fifty-two aged ministers and widows of aged ministers are remembered at Thanksgiving time and on their birthdays with a check for \$25.00. This goes in the name of Mississippi Woman's Missionary Union, having been given in the WMU Special Day offering. Letters from these veterans of the Cross reveal that these checks meet a real and vital need. Many of them use the money for medicine and such basic needs.

## WMS CAMP

Camp Garaywa—August 20-24. Come and stay as long as possible. If you can't come for two or more days, be sure to come for one full day! Bring all officers (and as many members as possible) and join us for these leadership meetings.

COST: 3 days, \$7.50; 1 day, \$1.50 (lunch and registration). REGISTRATION: Begins at 9 a. m. Program begins promptly each day at 9:15 a. m. and closes at 3:30 p. m.

## SUGGESTED SCHEDULE:

(for those coming only one day)  
Monday, Aug. 20—District 1  
Tuesday, Aug. 21—District 7  
Wednesday, Aug. 22—District 8  
Thursday, Aug. 23—Districts 2, 3, 4.

Friday, Aug. 24—Districts 5, 6. PROGRAM: The Morning Program will include Missionary Messages by Audrey Fontenot (M. D.), Japan; W. L. Cooper, Argentina.

CONFERENCES: There will be fourteen simultaneous conferences in the afternoon for: Presidents; 1st Vice Presidents; 2nd Vice Presidents; Secretaries.

## Youth-Led Revival



Rev. Paul Craven

Rev. Paul Craven, Furman University and Charleston, S. C., will be the guest evangelist for the Youth-Led Revival at Bowmar Avenue Church, Vicksburg, August 5-12.

Services have been set at 7 a. m. and 7:15 p. m.

Other guest leaders for the week are as follows: Rev. John Compere, Dossville; Miss Helen Green, Prentiss; and Miss Glenda Evans, Vicksburg. Dr. R. A. Tullos is the pastor.

## Oakdale Revival To Begin August 5

Oakdale Church in Rankin County begins its summer revival August 5. The evangelist will be Rev. W. A. Whitten, Associate Director of the Seminary.

Rev. C. Ingram, pastor of the Value Church, will be in charge of the music.

Services will be at 10:45 a. m. and 7:45 p. m. daily. Rev. H. H. Bethune is the pastor.

Rev. R. L. Harvol, formerly pastor in Calhoun County and now pastor in California, will be the evangelist. Rev. C. E. Aston is the pastor.

## New Names In CIRCULATION

French Camp (Choctaw) French Camp in Choctaw County is one of the latest churches to adopt the EVERY FAMILY Plan of the Baptist Record.

After receiving the Record on trial for two months the church voted to subscribe to it regularly. Mrs. L. W. Taylor writes, "I am sending a list of 22 names. Please start the Record at once!"

Record readers in Choctaw County are now listed as follows: ACKERMAN, 103; Bethany, 11; Bethlehem, 5; Beulah, 13; BLYTHE-CREEK, 37; Chester, 10; Clear Springs, 9; CONCORD, 49; Covenant, 3; Fellowship, 17; Fentress, 19; FRENCH CAMP, 24; McCurtain's Creek, 7; MT. MORIAH, 35; Mt. Pisgah, 19; NEW ZION, 37; Providence, 10; Spring Hill, 2; WEIR, 50; HOPEWELL, 23; NEW HAVEN, 21; Bogue Chitto, 1; OLD MT. PISGAH, 20.

Tillatoba (Yalobusha). Tillatoba Church, which has been receiving the Baptist Record on the promotion plan the last two months, has adopted the EVERY FAMILY Plan.

Rev. Carley Glenn Sullivan is the pastor.

Record readers in Yalobusha County are now listed as follows:

Big Springs, 11; CAMP Ground, 54; COFFEYVILLE, 81; Cedar Grove, 10; Haven Hill, 12; NEW HOPE, 26; OAKLAND, 41; O'TUCKOLOFA, 21; Pilgrim's Rest, 1; Scooby, 19; SYLVARENA, 34; TILLATOBA, 36; WATER VALLEY, 131; WAYSIDE, 32; Hopewell, 23; Mt. Gilead, 14.

The public business of the nation is the private business of every citizen.

## PUZZLE ANSWER

Puzzle No. 1

Depart from evil, and do good; seek peace, and pursue it. (Ps. 34:14)

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# Children's Page



## EVERYBODY SHARES

By Grace Krogh Boller

The air was crisp and clear. The sky was blue and cloudless. The sun was bright and still warm, even though the day was cold.

"The leaves on the trees in the mountains must be beautiful," Mother said, looking out of the window. "We ought to drive up this afternoon and see them."

"Oh, goody!" Anne jumped up and down with glee.

"Oh, goody!" Freddy beamed just as happily.

"We ought to take someone else along," Anne looked at Daddy to see if he agreed. "At Sunday school we learn to share with others."

"You and Freddy may each pick one person to take," Daddy promised.

"I'll pack a picnic supper to eat on our way home," Mother hurried into the kitchen.

"Are you going to ask Billy?" Anne questioned about her brother's best friend.

"No, I'm not," Freddy was thinking hard. "Billy's Dad has a car. He goes plenty of places. I'm going to invite Steve. He never goes anywhere. They do not have a car. He never has much fun."

"Steve will love to go," Anne smiled. "I'm going to ask old Mrs. Lake. She is all alone. She never goes anywhere, except to church and shopping for groceries. She would love a trip to the mountains."

As soon as the boy and girl decided about their invitations, they ran off to deliver them. Steve and Mrs. Lake were so happy. They hurried around, getting ready, even before Freddy and Anne skipped out to go home.

By that time, Mother had sandwiches and salad made, and had packed a thermos of hot cocoa, and a basket of all sorts of good things was ready for Daddy to put into the car.

"I'm going to take my box of birthday candles along to share," Freddy said.

"I'm going to take the cookies Mrs. Brewster gave me," Anne was just as selfish.

Daddy packed the picnic basket away in the car. Mother brought out extra sweaters to wear when the sun went down. They all got into the car. First, they drove to Steve's house and Daddy honked the horn for him. Steve was waiting for them and ran out in two seconds.

"You sit on the outside seat," Freddy offered. "That way you can see more."

"Thank you," Steve beamed, scrambling in.

Then they stopped at Mrs. Lake's little home. Daddy got out and helped her down the walk and into the car. Anne let her sit on the other outside seat so she would not miss any of the lovely color of the trees. As they went along, they

found that Mrs. Lake knew lots of wonderful stories which she told. Steve knew some good games to play, too. Everyone had a wonderful time, eating cookies and candy, listening to stories and playing games. In no time at all, they had reached the mountains.

"How lovely!" everyone cried at the beauty of the trees.

"Isn't God wonderful to give us such lovely changes in the fall?" Anne breathed happily.

"God is always wonderful," Freddy added.

There were picnic tables in the park on the mountaintop. Mother set out the supper. Mrs. Lake asked the blessing. Everyone enjoyed the good things Mother had brought. As they ate, everyone enjoyed the beautiful things God had provided.

"God shared His Wonders with us," Anne mused thoughtfully. "Mother shared the food she prepared, Daddy shared the car, I shared the cookies, Freddy shared his candy, Steve shared his games, and Mrs. Lake shared her stories."

"That is why it is such a happy day," Freddy nodded. "Everyone shared."

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## GOD'S WONDERFUL WORLD

Deep-sea explorers tell us that the highest mountain in the world (Mount Everest) could be turned upside down in the ocean and still not reach the bottom by almost a mile. There is a spot in the Philippine Islands where the ocean is 6 and 7 miles deep.

The depth of the ocean is measured by "sounding." One of the oldest sounding methods consists of dropping a wire and sinker to the ocean floor and then measuring the wire. The newest sounding technique is the "echo" sounding. This is done by measuring the speed of sound through water, from the ocean surface to the ocean floor and back again.

Picture in your mind's eye the giant coast line of our United States and the island countries like Great Britain and you will realize how much the captain of a ship depends on maps which show how deep the oceans are.

For purposes of navigation, it is very important to know how deep the ocean is in our harbors and along the coast lines. Ships could not travel safely without knowing the location of shallow waters and deep spots in the sea.

It's good for us to take a "sounding" now and then to measure the depth of our Christian life. Are we better Christians today than we were a month ago? Are we trying to come "unto the measure of the stature of the fullness of Christ?" (Eph. 4:13)

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## Rev. J. P. Bush Is N. Zion Evangelist

Revival services will be held at New Zion Church in Choctaw County August 5-10 at 11 a. m. and 7:30 p. m. each day.

Rev. J. P. Bush, a former pastor of the church, will be the evangelist. Rev. C. E. Snowden is the pastor.

## DAVID'S COUNSEL

Number One

### INSTRUCTIONS

To solve the puzzles, fill in the missing words in the Scripture clues. Under each letter of these words you will find a number. Write each letter in the square in the diagram which contains the same number as the letter. When you have written all the letters in their proper places, you will be able to read a memory verse of Scripture. (Answers may be found in back of book.)

The Scripture references are taken from the King James Version of the Bible.

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	
20	21	22	23	24	25	26	27		
28	29	30	31	32	33	34	35		
36	37	38	39	40	41	42	43		

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NO. 1

1 Charity suffereth long, and is — — — — — (1 Cor. 13:4)  
27 13 34 18

2 . . . Ye are of more — — — — — than many sparrows. (Luke 12:7)  
12 33 14 37 2

3 Blessed are the — — — — — in heart; for they shall see God. Mat. 5:8  
3 40 5 11

4 He will not suffer thy — — — — — to be moved: . . . (Ps. 121:3)  
7 21 19 43

5 There was a certain creditor which had two debtors: the one owed five hundred — — — — —, and the other fifty. . . . (Luke 7:41)  
28 41 16 31 25

6 . . . What went ye out into the wilderness to see? A — — — — — shaken with the wind? (Luke 7:24)  
38 26 32 1

7 And she answered and said unto him, Yes, Lord: yet the — — — — — under the table eat of the children's crumbs. 35 9 20 24 (Mark 7:28)

8 . . . Paul, thou art beside thyself; much learning doth make thee — — — — — (Acts 26:24)  
10 4 17

9 And Achish said, Whither have ye made a — — — — — today? . . . (1 Sam. 27:10)  
8 22 30 23

10 . . . As the Lord liveth, and as thy soul liveth, there is but a — — — — — between me and death. (1 Sam. 20:3)  
39 6 29 36

11 And the king of — — — — — they took alive, and brought him to Joshua. 15 42 (Josh. 8:23)

## Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS ALEXINE GIBSON, Associate  
MISS PAT HINES, Office Secretary

Yes, indeed! This is it. And just what is this IT? The IT here is August, which is the very last month of 1956 for several of the special phases of our year's program.

For one thing, it is the last month this year for Vacation Bible schools. With the going of August, the vacation period for 1956 is over. No more Vacation Bible schools for this year. Have you had yours yet? If not, this is the last month. And you can have a mighty good one yet, but you will have to get on the move to have a good one. So, don't delay longer; have that Vacation Bible school in August. Many churches do and have good ones, too.

Another thing for August is the Sunday School Week at the Kittiwake Baptist Assembly, August 27-31. That is the only week of this year when there will be that opportunity offered the Sunday School workers of Mississippi. Plan to have some of your officers and teachers there. That program is for the workers in the school and not the pupils, especially those under adult age.

Then, August is the last month this year for summer revivals, of which there are many each year, and a glorious period it is. Many people are saved in these summer meetings. That will be true of this August also. May all of these be great times of refreshing from God.

Yes, Friends, this is it, the very last month of this year for many important parts of the work we are all trying to do. So let's make August a great month in all good things. It is planning month for the new year that will soon be here.

It's Time For Intermediate Promotion Planning

us more thirteen-year-olds than we had last year. Are we getting ready for them? If a check is taken by each superintendent, he will probably find that the classes being promoted to his department are now full. We want to be careful that we have not more than seven pupils and a teacher in each class. After the enrolment of an Intermediate Department reaches sixty we should make specific plans

for adding a new department. Promotion time is the right time to begin new classes and new departments.

In starting new classes observe these simple rules:

1. If at all possible, begin one or more new classes for the 13-year-olds by dividing the membership of the existing class. If it is impossible to start a new class, at least reassign members so that the class as a whole will not be kept in tact.

2. Two or three plus the teacher is as large a nucleus as is needed for a new class.

3. Provide the best possible teachers for the smallest classes.

Let's give particular attention to our fifteen-year-olds and our sixteen-year-olds. In these two age groups we begin to lose Intermediates. Usually the fault is in the leadership. Let's provide an adequate number of classes and the highest type of leadership we have for these two critical years.

Then, too, let's begin NOW to plan activities which will be helpful, interesting, and challenging, and which will help our Sunday school and Church serve as an anchor for the mental, social, and spiritual life of our Intermediates. Not only do we want to have these activities planned in advance, but, care should be taken to have the activities well time-spaced so as to provide a consistent program for every month of the year. Consistency in activities and program will prove to be a great asset in our endeavor to reach and guide Intermediates.

### AWARDS FOR JUNE

No. Awards for June	1,424
No. Awards for date	24,182
No. Assns. to date	75
HIGH FIVE CHURCHES	
Parkway, Jackson	78
Stonewall	68
Calvary, Tupelo	53
Tylertown	51
Ripley	46
HIGH FIVE ASSOCIATIONS	
Clarke	164
Hinds	152
Tippah	86
Lee	64
Jefferson Davis	59

## State Finalists, Young People's Speakers Tournament



Pictured above are the participants in the State Finals of the Young People's Speakers' Tournament which was under the leadership of Miss Louise Hill of the Training Union Department. Reading from left to right, Kermit S. King, State Training Union Director; Sue Crumpton, Westside Church, Natchez; Brenda Helms, Main Street Church, Hattiesburg; Dotie Simmons, Myrtle Church (Union County Assn.); Virginia Rish, Pleasant Ridge Church (Chickasaw Assn.); Lora V. Shaw, Peach Creek Church (Panola Assn.); Edith Taylor, Newton Church, Newton; and Miss Louise Hill.

## State Finalists in Intermediate Sworddrill



Shown above are the participants in the State Finals of the Intermediate Sword Drill. This drill was conducted by Miss Neta Stewart, Associate in the Training Union Department, during one of the recent state assemblies at Camp Kittiwake.

Reading from left to right, Kermit S. King, State Training Union Director; Dickie Fenn, Central Church, McComb; Bobbye Lew Frasier, Highland Church, Meridian; Nancy Johnson, Eupora Church, Eupora; Lee Jordan, Immanuel Church, Cleveland; Sherry McCraw, First Church, Jackson; Patricia Myrick, First Church, Kosciusko; Sandra Price, Calvary Church, Tupelo; Edna May Russell, Calvary Church, Hattiesburg; and Miss Neta Stewart.

## Petal-Harvey Church Announces Revival

Petal-Harvey Church, Petal, will begin its annual revival Sunday morning, August 5, at 11 a. m. with revival services continuing through August 12. Rev. L. Gordon Sansing of the Broadmoor Church, Jackson, will be the evangelist. Music will be led by Charles Calkins, Music Director of the church, assisted by Mrs. W. H. Clearman, organist and Miss Mazie Nell Smith, pianist. Rev. Sam W. Waggoner is pastor.

Services will be held at 10 a. m. and 7:30 p. m. each week day.

### MRS. N. R. STONE

Final services for Mrs. Nathan R. Stone, 81, who died July 17 at the home of her daughter, Mrs. Mary Stone Johnson, Jackson, were conducted Thursday at Wright and Ferguson Chapel.

Dr. Luther Joe Thompson, pastor of Calvary church, Jackson, and Dr. W. Douglas Hudgins, pastor of First Church, Jackson, were officiating ministers.

Mrs. Stone, a native of Corinth had lived in Pensacola, Fla., for several years prior to December 1955, when she and her late husband, the Rev. Na-

than R. Stone, a retired Baptist minister, came to Jackson to make their home with Mrs. Johnson. Her husband died here last March 25.

In addition to her daughter, Mrs. Johnson, she is survived by three grandsons, Steele Johnson, U. S. Navy stationed at Adak-Alutian Islands, Sharp Johnson, Mississippi State College and James L. Stone, Jr., Mobile, Alabama; one sister, Mrs. Frances Brinkman, of Tampa, Fla.; one brother, T. A. Thompson, of Tutwiler; and two great-grandsons, Anthony Steele Johnson and Jeffrey Oscar Johnson.

Interment was made in Cedar Lawn Cemetery.

## 'Jalopy Raids' Spark New Church Drive

PAYNESVILLE, Minn. (RNS) —Young people of the Evangelical United Brethren Church are using "jalopy raids" and "come as you are" parties in an adventurous new approach to attract other youth to Christianity and the church.

The success of these methods was reported at a meeting here of the denomination's Evangelism Youth Fellowship.

"Thrilling" and "exciting" were words used by EUB churchmen to describe results

## Daves To Preach In Cranfield Revival



### Rev. W. M. Daves

Rev. W. M. Daves will be the evangelist for the revival to be held at the Cranfield Church in Adams county August 13-19. Mr. Daves is the pastor of the Bethel Church, Columbus.

Rev. Joe Galle, pastor at Pocahontas, will direct the music. Services are to be held at 10 A. M. and 7:30 P. M.

Rev. Horace Carpenter is the pastor.

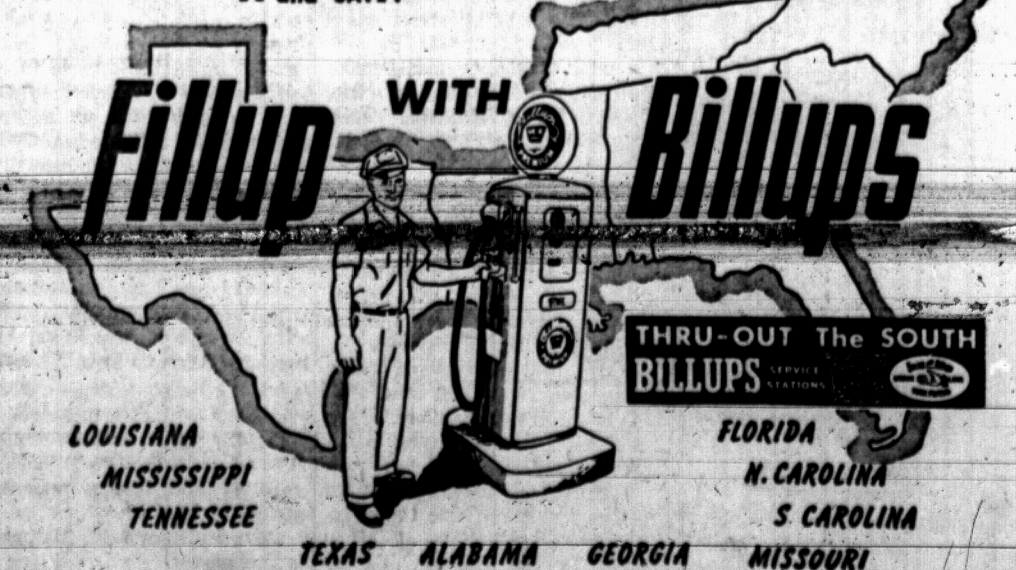
of the experiment, which they believe may become a national pattern in Protestant youth work.

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### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 29, 1956	
Anguilla	65 39
Baldwin, First	336 137
Batesville, First	472 200
Main	438
Mission	34
Bellevue (Lamar)	69 59
Booneville, First	316 101
Brookhaven, First	877 268
Main	755 210
Southway	97 40
Halbert Heights	25 18
Brookhaven, Central	119 43
Bruce, First	374 128
Main	329
Mission	45
Calhoun City, First	312 183
Calvary (Alcorn)	101 67
Canton, Center Terrace	286 136
Center Hill (DeSoto)	62
Charleston, First	357 141
Clarksdale	429 155
Clarksdale, Oakhurst	500 145
Clarksdale, Riverside	255 104
Cleveland, First	453 95
Main	397
Chinese Mission	56
Cleveland, Immanuel	195 112
Collins	155 87
Columbia, First	703 255
First	638 195
South Columbia Mis.	65 60
Columbus, First	928 300
Main	801 234
Fairview	127 66
Concord (Choctaw)	68 49
Crystal Springs, First	665 199
Ebenezer (Amite)	67 45
Edwards	58 32
Fair River (Lincoln)	124 63
Flowood	92 82
Gray's Creek (DeSoto)	42 20
Gulport, First	844 245
Hattiesburg, Main St.	911 427
Hattiesburg, 38th Ave.	184 124
Hernando	189 85
Houston, First	321 182
Ita Bena, First	229 121
Jackson:	
Broadmoor	505 228
Calvary	1333 379
Main	1300 349
Mission	33 30
First	1250 396
Hillcrest	320 189
North Side	622 181
Parkway	1012 427
Ridgecrest	412 153
Robinson St.	299 94
South Side	321 160
West	345 164
Kosciusko, First	674 171
Main	643
Maple Mission	31

Laurel, First	554 162
Laurel, Highland	222 98
Laurel, Wildwood	235 76
Longview (Oktibbeha)	71 58
Lucedale	405 170
Macedonia (Lincoln)	243 128
McComb, East	435 178
McComb, Locust St.	138 57
Meridian:	
Eastview	165 68
First	507 190
Highland	526 177
Fifteenth Ave.	493 180
South Side	440 195
Poplar Springs Dr.	422 131
Forty-First Ave.	341 76
State Boulevard	290 99
Oakland Heights	260 87
Key Field	117 62
Emmanuel	40 27
Grandview Chapel	33 20
Morton, First	304 175
Main	261 122
Mission	43 53
Mt. Pleasant (Holmes)	49 51
Murphy Creek (Winston)	189 111
New Albany, First	678 216
Main	620 181
Northside Mission	58 35
Newton, First	432 157
Neshoba (Neshoba)	103 55
Pascagoula, First	738 246
Main	629 196
Orange Grove Chapel	55 30
McArthur Chapel	54 20
Pearl (Rankin)	184 106
Petal, New Richdon Rd.	21 15
Petal-Harvey	375 182
Main	329 146
Harvey Mission	48 36
Picayune, First	640 155
Pine Bluff (Copiah)	131 92
Pleasant Ridge (Holmes)	75 75
Purvis, First	255 69
Richland (Rankin)	289 143
Ripley, First	436 139
Ruth	86 71
Soso, First	178 86
Starkville, First	793 259
Union, First	327 116
Wade	79 51
West Point, Calvary	256 131
July 22, 1956	
Calhoun City, First	410 146
Cleveland, First	405 81
Main	364
Chinese Mission	41
Columbia, First	711 257
Main	651 214
South Columbia Mis.	60 43
Durant, First	273 91
Longview (Oktibbeha)	79 69
Union, First	326 124
Wade	61 54

## Names In The News

**EDWARD P. BURKE**, the new associational missionary in Carroll-Montgomery Counties, is staying busy! He writes: "I was in Lone Grove, Texas, July 15-22 in a revival meeting in a small country church with only 27 resident members. We had 23 rededications, three professions of faith, and four additions by letter. The church is now considering going full-time. Beginning the 29th I will be with the North Carrollton Church in a meeting, running through the 5th of August. Beginning August 7 I will teach an adult Bible class at Poplar Springs Church, and beginning August 12 will be with the Bethlehem Church in a revival."

**LUTHER WALLIN** is Chairman of the Campaign Committee for the Building Fund Campaign recently begun at First Church, Columbus. The campaign is to raise \$200,000 to be used in constructing a building for small children (\$100,000), build a new pipe organ (\$35,000), remodel the present building and provide parking space (\$65,000). Dr. S. R. Woodson is the pastor.

**DR. C. C. RANDALL**, pastor Highland Church, Meridian, was the evangelist for the revival at Ethel Church. There were 10 for baptisms and nine additions by letter.

**DR. JOHN MADDOX**, pastor First Church Picayune, will be the evangelist for the revival at Highland Church, Laurel, August 26-31. David Cuttino, Meridian, will lead the music.

**REV. WADDELL VALENTINE**, pastor Southside Church Jackson, was the evangelist for the revival at Providence Church Meadville, July 15-20.

**R. G. Presley**, 90-year old resident of Delight, Ark., was baptized here recently by his grandson, Harold Presley. The elder Presley became a member of Fairview Church in Delight. His grandson is pastor of First Baptist Church, Leachville, Ark. —(B.P.)

**President G. Earl Guinn** of Louisiana College here has announced the appointment of two new deans. Bruce W. Lowe, college vice-president and field representative, becomes dean of students, succeeding George C. Herndon. James D. Thrasher, chairman of the college's social service department, becomes dean of men, succeeding F. Jay Taylor. —(B.P.)

**REV. G. L. FORD**, pastor of the Bissel Church in Lee County, is the evangelist for the revival being held this week at Dry Creek Church in Rankin County. Rev. W. D. Stovall is the pastor.

**REV. AND MRS. ARCHIE DUNAWAY**, missionaries to Nigeria, announce the arrival of Mark Stephen Dunaway at Ogbomoso on July 8. They have two other children, Mary Margaret and John Archie. Mr. Dunaway is from McComb and his wife, Margaret, is from Nashville, Tenn. Their address is Okuta, via Lagos, Nigeria, West Africa.

**REV. GUY GRAY**, pastor of the Mountain Creek Church, Rankin County, received quite a surprise on Thursday evening July 19, when the people of his church community gave him a "grocery shower." At the close of a Training Union Study Course the pastor was ushered into a room previously stocked with boxes and sacks of groceries.

**Rev. and Mrs. Harry L. Raley**, Southern Baptist missionaries to Formosa, announce the birth of a son, Bruce Bibb, on June 6. They may be addressed at P. O. Box 427, Taipei, Formosa. Mrs. Raley, formerly Frances Bibb, is from Meridian.

**BR**

### Greenville (Lamar) Has Good Revival

There were 14 additions to the Greenville Church in Lamar County during the recent revival services there. Five came for baptism and nine by letter. Rev. G. Vatts of New Orleans, son Rev. J. C. Watts, pastor of the church, was the evangelist.

### Emmanuel Revival To Be Aug. 5-12



Rev. P. D. Lott

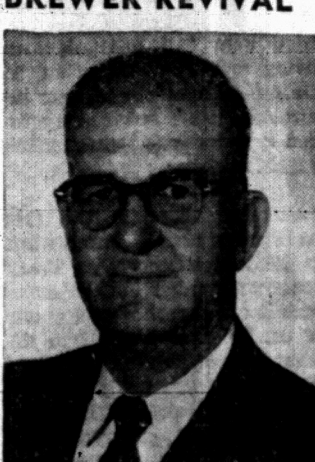
Rev. P. D. Lott, pastor of Freedom Church in Jones County, will be the evangelist during the revival to be held at Emmanuel Church, Jones County, August 5-12.

Mrs. F. L. Windham and Jack Gough will lead the singing. Dee Jenkins will serve as pianist.

Services will be held at 10 a. m. and 7:30 p. m. daily. On August 5th, Homecoming Day will be observed, with dinner on the grounds.

Rev. S. W. Monk is the pastor.

### GRAFTON TO LEAD BREWER REVIVAL



Rev. W. W. Grafton

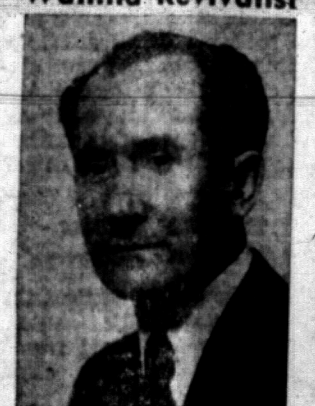
Rev. W. W. Grafton, pastor of Providence Church, Hattiesburg, will be the evangelist during the revival to be held at Brewer Church in Perry County August 12-19.

On Aug. 12th there will be "all-day services" with dinner on the grounds. During the week there will be services daily at 10:00 a. m. and at 7:30 p. m.

Mr. Grafton has been pastor of a number of different churches in this state, including Coldwater and Come in North Mississippi, and the Immanuel Church in Hattiesburg, as well as in Arkansas, before coming to Providence Church, Hattiesburg two years ago. He is also well known as a singer.

Dr. Judson Chastain, who teaches at Carey College, is pastor of the Brewer Church.

### Wanilla Revivalist



Dr. Roy Beaman

Dr. Roy Beaman, Professor of Biblical Archaeology of the New Orleans Seminary faculty, will be the evangelist for the revival at the Wanilla Church, Wanilla, August 5-10.

The week-day services will be at 10:30 a. m. and 7:30 p. m. After each night service Dr. Beaman will show some of his pictures that he made in the Holy Land. There will be three services on Sunday, August 5.

Musical will be under the direction of Rev. Spurgeon Gibbons, pastor at Bethel Church, Meriden.

Rev. Wilburn Matthews is the pastor.

### OKLAHOMA CITY — Lack of spiritual ties is the common denominator of marital unhappiness, the Oklahoma City Family Clinic concluded after nine years of operation.

Time, whose tooth gnaws away everything, is powerless against Truth.

—Thomas Huxley

### VACATION BIBLE SCHOOLS

CHURCH	ASSOCIATION	ENROL.	OFFERING	CO. PRO.	OTHER
Pleasant Ridge	Union Co.	140	\$ 39.27	\$ 29.27	
Bogue Home	New Choctaw	37	2.57	2.57	
Shiloh	Lawrence	79	16.38	16.38	
Rock Hill	Covington	53	5.00	5.00	
Pleasant Ridge	Chickasaw	80	11.78	11.78	
Cedar Grove	Leake	65	2.13	2.13	
Bethlehem	Choctaw	34	5.61	5.61	
Pilgrims Res.	Attala	29	6.65	6.65	
Liberty Hill	Panola	82	14.45	14.45	
Good Hope	Panola	46	12.57	12.57	
N. Side Mission	Union	83	9.55	9.55	
Friendship	Jones	79	10.16	10.16	
Little Bahala	Lincoln	79	16.28	16.28	
Shannon	Lee	85	50.32		50.32
Lyman	Gulf Coast	118	22.44	22.44	
Eastport	Tishomingo	38	13.53		13.53
Pleasant Grove	Wayne	107	8.55	8.55	
First, Louisville	Winston	302	86.71	86.71	
Indian Springs	Winston	55	3.02	3.02	
Liberty	Winston	104	9.22	9.22	
Fair Ridge	Jasper	51	9.11	9.11	
Macedonia	DeSoto	87	30.00	30.00	
Bellevue	Lamar	64	20.34	20.34	
Oak Grove	Yazoo	57	17.55		17.55
Bethlehem	Scott	107	19.90	19.90	
Hepzibah	Jeff Davis	71	19.05		19.05
Antioch	Copiah	85	16.50	16.50	
Farmhaven	Madison	69	6.18		6.18
Oakvale	Lawrence	44	7.42	7.42	
New Prospect	Monroe	79	14.69	14.69	
Red Banks	Marshall	79	7.81		7.81
State Boulevard	Lauderdale	251	72.24	72.24	
Macedonia	Winston	64	2.75		2.75
Southside	Lebanon	112	15.12	15.12	
Oloph	Lamar	88	27.06		27.06
Schlater	Leflore	111	10.00		10.00
East Columbia	Marion	141	23.12		23.12
Bellevue	Lamar	64	20.23	20.34	
Damascus	Madison	50	9.40	9.40	
Carmel	Lawrence	84	15.00		15.00
Mize	Smith	82	28.40	28.40	
1st Corinth	Alcorn	108	37.78	37.78	
Fellowship	Choctaw	110	17.49	17.49	
Oakland Grove	Jones	102	11.34	11.34	
Pleasant Grove	Clarke	102	12.17	12.17	
Spring Hill	Pearl River	64	12.52	12.52	
Ramah	Franklin	53	10.52		10.52
Antioch	Jasper	70	14.81	14.81	
Fair River	Lincoln	105	Amount not given		
Picayune, First	Pearl River	361	131.88	131.88	
Montrose	Jasper	52	26.75		26.75
Arm Baptist	Lawrence	75	9.53	9.53	
Providence	Attala	36	5.14	5.14	
Linwood	Neshoba Co.	115	7.50		7.50
Bethlehem	Alcorn	54	3.78	3.78	
Benton	Yazoo	88	16.80	16.80	
Centerville	Jones	60	6.67	6.67	
Rome Baptist	Sunflower	132	18.04	18.04	
Russell	Lauderdale	59	23.98		23.98
Jayess	Lawrence	62	5.25	5.25	
Woodland	Pontotoc	70	4.29	4.29	
Eastside Baptist	Jackson Co.	101	11.59	11.59	
West Ellisville	Jones	119	10.33	10.33	
Harmony Church	Carroll	44	Amount not given		
Harrisburg	Lee	259	100.00	100.00	
Blythe Creek	Choctaw	73	13.19	13.19	
Eastlawn Baptist	Jackson	236	34.31		34.31
Providence	Grenada	95	11.52	11.52	
Bethany	Calhoun	85	15.45	15.45	
Plantersville	Lee	118	14.53	14.53	
Trinity	DeSoto	46	10.51		10.51
New Harmony	Neshoba	64	11.08	11.08	
Dixie	Lebanon	109	11.00		11.00
Oak Grove	Calhoun	37	3.96	3.96	
New Salem	Franklin	60	4.81		4.81
Sardis Baptist	Copiah	69	11.00		11.00
First Baptist	Lebanon	183	37.30		37.30
Gate Street	Alcorn	158	31.12		31.12
Broadmoor	Hinds	400	123.07	123.07	
Monticello	Lawrence	152	44.85	44.85	
Society Hill	Jeff Davis	64	14.91	14.91	
Highland Baptist	Hinds	120	35.00	35.00	
Bethel Baptist	Lincoln	64	22.32	22.32	
Mt. Pisgah	Carroll	42	4.42	4.42	
Alva Baptist	Zion	49	4.02	4.02	
Gaston Baptist	Prentiss	149	23.42		23.42
Lyman	Gulf Coast	101	22.44	22.44	
Border Springs	Lowndes	43	10.00		10.00
Hinkle Baptist	Alcorn	84	Not given		
Sunflower M. B.	Marion	72	3.19		3.19
Ford Chapel M. B.	Marion	54	1.95		1.95
Rocky Point	Leake	81	36.04	36.04	
Flat Rock Bapt.	Benton	42	13.38	13.38	
Locust St. Bapt.	Pike	124	Not given		
Willis-Hicks	Calhoun	98	5.17	5.17	
Holly Bluff	Yazoo	131	26.00	26.00	
Avera	Greene	39	11.70	11.70	
Bethel Baptist	Rankin	46	10.31		10.31
Verona Baptist	Lee	155	29.11	29.11	

### Ogden (Yazoo) To Hold Revival

Revival services will be conducted at the Ogden Church, Yazoo County, August 5-10.

Rev. Jimmy Ammons, pastor of the Hebron Church (Yazoo) will be the evangelist.

Dinner will be spread Sunday, August 5.

The pastor, Rev. H. E. Inman, will lead the singing. Services will begin at 8:00 p. m.

### Sulphur Springs To Hold Revival

Rev. H. A. Martin, pastor of the Madden Church in Leake County, will be the evangelist.

Sulphur Springs Church, Newton County, August 5-10.

The pastor, Rev. Paul McDonald, will lead the singing. Services will be at 10:45 a. m. and 7:45 p. m.

### Don't Pass the Church By



ON YOUR VACATION



Shown above is the Vacation of 78. The offering, given to the Bible School held recently at Edon Church in Jasper County, amounted to \$20.00. There were two professions of faith. Rev. E. C. Wells is the pastor.

Our lives

## Baptist Student Union

CHAS. W. HORNER, Secretary

Box 530 — Phone 2-1600 — Jackson

## ASSEMBLY LEADERS



Charles Roselle



Charles Barnes



Mrs. Penrose St. Amant



Schuyler Batson

Scheduled to appear on the program of the State BSU Assembly at Kitiwake August 23-27, are pictured from left to right, Mr. Charles Roselle, Tennessee BSU Secretary; Mr. Charles Barnes, BSU Director for the University of Alabama; Mrs. Penrose St. Amant, wife of the well-known New Orleans Seminary professor, and Rev. Schuyler Batson, Pastor, First Church, Bay St. Louis.

Space at the Assembly is limited to the first 160 registrants. Deadline for registration (\$3 each) is August 16, or until space is filled. Local BSU Presidents, Directors, Faculty Advisers, College Pastors, State Council Members, High School Seniors and other college students are urged to register soon. Fifteen are registered at this writing (July 24). Please pray for a Christ-honoring meeting.

## MISSIONARIES REPORT

Barbara Carpenter, Wm. Carey (Wash.-Ore.): We've just ended a successful Bible School here at Gold Beach (Ore.) and the Lord has richly blessed us. We enrolled 49... two made professions of faith and six rededicated their lives to God. I was the principal of the school and also superintendent of the Junior department. The Baptist church here is very small with about eight members. The first Sunday I was there, there were 16 in Sunday School; the next, about 24. Services are held in the Fraternal Hall. The people are striving to build, but it is very hard. They need the prayers of the people back home... I am in Port Orford, Ore. now. Yesterday we began a VBS

enrolled 17... no Baptist church here... The blessings I've received are beyond measure... the faithfulness and zeal of our Southern Baptist pastors and workers has inspired me to greater service.

Hugh Vaughan, Miss. State (Miss. Negroes): We are in a VBS at the Sophie Sutton Mission near Prentiss. We had an enrollment of over 150 the first week... The Lord is really blessing us in our work this summer. We have already conducted two other schools with 12 conversions and between 20 and 30 dedicating their life to God... This work has meant a lot to me personally.

James Todd, Clarke College (Miss. Negroes): It is hot out at the Mission but the peace that comes from on high is greater than all. The wonderful feeling that comes from telling these people about Jesus is worth more than silver and gold. I am teaching about forty-two Intermediates. They are very interested in studying their Bible.

## Miscellaneous

Blue Mountain is the only Baptist college in the South to have a First Magnitude BSU continuously since 1945.

Supplying for Pastor Wilford at Leland Church blessed us greatly. The folks there were most gracious... and long-suffering.

Word rec'd from Wm. Carey BSU Director 'Jewel' Hannah from Nassau, Bahamas that she is helping our missionaries there teach a few courses in summer school.

Needed to strengthen Miss.

BSU work now we feel, are: (1) an Associate in the State BSU Dept.; (2) salary increases for local BSU Directors, and (3) a Baptist Student Center for every college which needs one.

Comes another contribution from Blue Mtn. (\$100) on Student Summer-Missions, bringing the total to \$2412.73.

Pastors, please send list of your list of your students, with pertinent information about each, to "BSU Director, whatever college they will attend," as soon as you possibly can.

Essie Fay Johnson, of Wm. Carey, doing mission work in Louisville Ky., writes: My work is mostly in the slum areas... where alcohol is a serious problem and where broken homes are numerous. Many of the homes are similar to that of a little girl I led to Christ a few days ago. Her father, preferring a life of sin, ran away and left his family to the mercies of the world... Even though these sad conditions exist, it is a joy to see the eagerness of some of these children to learn about Jesus.

I have worked in three two-week Bible Schools with a total enrollment of about three hundred forty-four. There have been eight professions of faith. We share with Miss Marian Leavell, BSU Director at Ole Miss, and his loved ones the happiness they are experiencing in the recent promotion of Dr. Frank Moak to the position of executive officer of the Placement Office of Teachers College, Columbia University. Frank was the first State BSU President of Miss. with whom we worked a complete year. We greatly appreciated him then and, of course, still do.

Among the recent visitors in the Baptist Building were: Mrs. J. L. Hughes, Bay Springs; Mr. and Mrs. J. B. Watkins, Bankie, La.; Leland Quarles, Jackson; Bill Austin; Mr. and Mrs. T. B. Fields, Gibsland, La.; Larry Gene Singleton, Sledge; Rev. Gerald Aultman, Port Orchard, Washington; Rev. Troy Sumrall, Refugio, Texas; and S. W. Cameron, Sumrall.

## BR

Taking the long view—backward and forward—it is impossible for a Christian to be a defeatist. The right wins finally.

## QUARLES' QUOTES

From The Office Of The Executive Secretary-Treasurer



Leland Quarles

Magnitude: The size and reach of our Baptist work is tremendous.

During this past week I have had conferences with various Mississippi leaders and workers on Schools of Missions, Area and Associational Missions, Kitiwake Assembly, Brotherhood and Royal Ambassador work, William Carey College, Capital needs program and other important phases of our work. Each of these important areas of our work is tremendously significant and yet all of these with their wide reach of influence constitute a relatively small part of our total work among Mississippi Baptists. We should all be grateful for our opportunity to serve in our Baptist Zion.

Trustees: Many men and women serve as trustees of our various institutions and agencies. They serve without financial reward and many refuse to turn in expense accounts for necessary travel (though this gracious and generous act is not expected). They give of their talents and time ungrudgingly. I sat in a meeting recently where there were two busy doctors giving undivided attention to the problems of one of our institutions. This spirit exemplified by so many is "what makes Baptists tick."

Gilbert: I suppose the fine secretary of Rural Church work in Mississippi knows as many pastors and other church members in our churches as any one of us. He gives himself to the promotion of several important phases of our work. Among these are: Schools of Missions, Church survey program, associational mission and the Rural Church Program of Southern Baptists. He is seeking to conduct a school of Missions in every church and association in Mississippi in four years. A

colossal undertaking! All power to this quiet, modest, gentle and deeply consecrated fellow worker.

Carey College: Heartening is the news that Dean Noonkester of Carey College has been elevated to the presidency of our fine South Mississippi College. He is popular with students, faculty and our general constituency. He has been used a good bit in pastor's conferences and is greatly appreciated by the pastors. Mississippi Baptists need to rise up and do the "extra big things" and boost this college to the highest estate possible. Trustee president and Lawyer Bruce Aultman has rendered significant service to his denomination during this interim period when the institution has not had a president. Let's make President Noonkester's job easier by giving the college full support of every kind.

Resolution: I read so many resolutions that come from so many sources, Baptist and otherwise, that I'm afraid my "resolution callous" gets overworked. But, my, I was thrilled when I read of the resolution that was presented and unanimously passed at a recent Sunday School Assembly at Ridgecrest. Dr. T. L. Holcomb, one of Mississippi's greatest, presented it and therefore everybody knew it was important. He called for 30,000 additional churches and Bible teaching stations to be organized by 1963; full participation in the World Mission Emphasis that begins October 1; participation in a plan to call September "Harvest Month" culminating on Sunday, September 23 as "Harvest Day"—the purpose being to win to Christ the approximately 800,000 lost people enrolled in our Sunday Schools.

Strong Words: A good pastor up in North Carolina recently wrote an article for his state paper entitled "Five Things I've Never Seen." He listed (1) I

## Cervera In Louisville Revival

Evangelist Vincent Cervera will preach in a series of revival services at the First Church, Louisville, August 5-12, according to an announcement by the pastor, Rev. James H. Fairchild.

While still a young man of thirty, Mr. Cervera has appeared before over five hundred student bodies including high schools, colleges, universities and seminaries. "Signally blessed has been his ministry in the scores of Church revivals in which he has preached across the Southern Baptist Convention area," according to Rev. Fairchild.



Vincent Cervera

## In Appreciation



Cora A. S. Mitchell

The Gainesville Church in Pearl River County, Rev. Howard S. Davis, pastor, has written the following words of appreciation of Mrs. Cora A. S. Mitchell, age 75.

"Her first husband was Rev. A. H. Miller who was a pastor for 30 years. They were married in 1900. He died in 1924. Her second husband was Henry Mitchell.

Some of the brethren have taken exception to one or more of his statements. What do you think about them?"

## Potts Camp Pastor To Be Evangelist In Pine Bluff Revival

Pine Bluff Church in Copiah County will hold revival services August 5-12, with Rev. Leon Scarborough, pastor at Potts Camp, as the evangelist. There will be an all-day program on August 5, with dinner on the ground.

Rev. Volle Scott, pastor, will lead the singing.

"She has seven sons and four daughters. Three of her sons are preachers. They are: the Reverends A. H. Miller, Jr., W. T. Miller and C. I. Miller.

"She has been active in church work for many years. She attends all of the services at the church. She has taught Sunday School for over fifty years and is an active teacher of the Junior class in the Gainesville Church now.

"She is known among those who live and appreciate her as 'Aunt Cora.' She has been a great servant of the Lord and an inspiration to all who meet her. Her contribution to the community and church cannot be justly measured nor rewarded."



## Off The Record

A couple of commuters were bragging about their children. One said, "When my son went to college it only took him three years to get his B. A. The second commuter scoffed, "That's nothing. When my daughter went to college it only took her two years to get a Ph. D."

The first commuter gasped. "That's impossible. How could she get a Ph. D. in only two years?"

The proud father said complacently, "For her it was easy. She married him."

General Maxwell D. Taylor, Army Chief of Staff, said he first became interested in soldiering as a boy in Missouri, by talking to his grandfather (a Confederate) about the Civil War. "I remember asking him," Taylor related, "What branch of the service he was in."

"Oh," he said, "I was in the cavalry until my horse died. After that, I was in the infantry."

Johnny's daddy found him sitting on top of another small boy. "Here, here," said the father, "Why have you got Timmy pinned to the ground like that?"

Johnny turned so his father could see his cut and swollen eye. "You told me to count to a hundred before I hit anybody," he said, "And I want him to be here when I get through counting."

An old lady went up to the beggar. As she handed him a coin, she said, "Oh, my poor man it must be dreadful to be so much worse if you were blind."

You're telling me, ma'am," said the beggar. "When I was blind I got nothing but foreign coins."

Teacher: "Can you children tell me some important thing that didn't exist 25 years ago?"

Small boy in the back of the class: "Me."

## Pleasant Grove Holding Revival



Rev. John Bowden

Rev. John Bowden, pastor of the Hamilton Street Church, Brookhaven, is the visiting preacher for a meeting at the Pleasant Grove Church in Lincoln County being held July 20-August 3.

This is Pleasant Grove's first annual meeting in their new building which was erected the last six months of 1949.

Rev. Joe L. Johnson is the host pastor.

## Pleasant Grove Holding Revival

Rev. W. C. Walls of Scott County is the evangelist for the revival services being held July 29-August 3 at Pleasant Grove Church near Gore Springs in Grenada County.

Charles Trussell is leading the singing. Services are at 11 a. m. and 7:30 p. m.

Rev. James E. Gooch is the pastor.

## New Hope Adds 10

There were ten additions to the New Hope Church in Jones County during the recent revival, five by letter and five on profession of faith. There were also many rededications.

Rev. Bobby Magee, pastor of Puckett Church, was the visiting evangelist. Rev. Harold Hilbun is the pastor.

You cannot pray for peace with your hands clenched into fists.

## CROWDER CHURCH TO HOLD REVIVAL

The Crowder Church will hold revival services August 5-10.

Rev. Loyd Shelton from the Desoto Heights Church in Memphis, Tenn., former pastor of the church, will be the evangelist.

Mrs. Albert Elliott will be the pianist and will be in charge of the special music. Wilson Edmondson will lead the singing. Rev. Elgin West is pastor.

## BR

## BSU Worker At Nemjic To Teach At Ole Miss



Laverne Bray

Miss Laverne Bray, daughter of Mr. and Mrs. Joe A. Bray, Pontotoc, has been appointed as an Assistant Professor of Office Administration to the University of Mississippi for next year. She has taught at The Northeast Mississippi Junior College for the past three years. Before going to North-east she taught in the Pontotoc High School for seven years.

Miss Bray received a B. A. degree from the University of Mississippi.

Miss Bray took a great interest in extra-curricular activities while at Northeast and helped to promote Baptist Student Union, Student Christian Association, and Future Business Leaders of America.

BALBOA, C. Z.—(RNS)—The American Bible Society distributed near 3 1/2 times as many Scriptures in Central America last year as it did in 1945 and is establishing an even better record this year, an official report here.

The Rev. J. W. Limkemann, secretary for Central America, said total distribution of Bibles, Testaments, and Bible portions in the area for the year ended Dec. 31, 1949, was more than 30 per cent greater than in the same period last year.

In the ten-year period ended last Dec. 31, he said, Central Americans purchased from the society 185,328 complete Bibles, 190,754 New Testaments, and 2,284,786 Gospels or portions.

Mr. Limkemann recalled that the society distributed 111,104 Scriptures during its first decade of activity in Central America, 1892-1902. This year it will average more than that number every three months, he noted.

## BR

## THE BEST SEASON

By Ha Lewis Funderburgh

Oh, winter is the best time, the very best of all.

With snowy fields and frozen streams and pale skies, clear and tall.

No, springtime is the best time; I only have to see

A raindrop or a daffodil to make that plain to me.

Why, summer is the best time, with long hot days of fun,

Of berrying or swimming or just sitting in the sun.

No, autumn is the best time; the trees are all ablaze;

Late flowers gleam like jewels in the misty gray-blue haze;

How can I choose the best one? Each seems best while here.

I'm glad God uses all of them to make up every year.

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—BR—

South America was settled by the Spanish, who came to that land in search of gold, but North America was settled by the Pilgrim Fathers, who came in search of God. That made a difference.

## Among the recent visitors in the Baptist Building were: C. O. Beasley, Sumrall; E. A. Fernland, Chicago, Ill.; Rev. N. F. Greer, Morton; Lawrence Beasley, Morton; Rev. M. Filmore Strunk, Durant; Chaplain R. B. Hicks, Parchman; Chaplain Cleve Warren; Leo Nicholson, Richton; Rev. Luther K. Turner; Connie Bailey, Mamie Lunsford, Wilson Henderson, J. F. F. Henderson, James B. Dillard, Mr. and Mrs. Ronald Takemori, all from Eutaw, Ala.

## BR

## Spring Hill Revival To Be August 5-12



Rev. Howard McLemore

Spring Hill Church in Franklin County will hold revival services August 5-12. Rev. Howard McLemore, pastor of the Calvary Church, in Pike County, will be the evangelist. Mr. McLemore is a graduate of Mississippi College and a native of Franklin County.

The pastor, Rev. Elridge Fleming, will lead the singing. There will be night services only, beginning at 7:30.

## BR

Music Prof. "What do you think of Kreider?"

Student: "Great! Splendid! Swell! Pickin'!"

A burglar entered a building and saw a notice on the safe: "Don't waste dynamite; the safe is open. Just turn the knob."

—BR—

He did so. The place was flooded with light; a bell clanged loudly. As he was taken to prison, he said: "My confidence in human nature has been rudely shaken."

## Bates To Preach In Revival At Crystal Springs



DR. CARL E. BATES

Dr. Carl E. Bates, pastor of the First Church, Amarillo, Texas, will be the preacher in the Evangelistic-revival meeting at the First Church, Crystal Springs August 12-19.

Dr. Bates is a native Mississippian, a graduate of Mississippi College and Southern Seminary. He has spoken at 117 various conventions of Mississippi Baptists and is in great demand as preacher over the entire Southern Baptist Convention.

## Grads Set Record At N. O. Seminary

A record was established at New Orleans Baptist Theological Seminary July 27 when 37 students received degrees or diplomas, bringing to 243 the number of graduates for the 1955-56 session, the largest group for a single session in the history of the institution. The awards were delivered by Dr. Roland O. Leavell, sem-

## Dr. J. M. Price Making World Tour

Dr. J. M. Price, director emeritus of the School of Religious Education, Southwestern Seminary, Fort Worth, left July 27 on a world tour.

The occasion for Dr. Price's trip is his speaking at the Pan-Australian Baptist Youth Conference and Triennial Assembly, in Hobart, Tasmania, Australia, August 28 to September 10. The Conference is a national meeting for the youth of Australia, and the Assembly, which meets every three years, is equivalent to the Southern Baptist Convention.

In connection with the trip to Australia, Dr. Price will visit various mission fields in India, Burma, Thailand, China, Formosa, Japan, Philippine Islands, Malaya, and Indonesia.

Leaving from New York City, Dr. Price will visit parts of Europe before going to the Orient and Australia. He will leave Sydney, Australia, September 14, and will arrive in Dallas September 22. Gifts from many friends and former Southwestern students helped to make this tour possible for Dr. Price.

Director of the Religious Education School at Southwestern for 41 years, Dr. Price retired August 1. He was succeeded by Dr. Joe Davis Heacock, professor of education principles and visual aids.

"In our schools in the past, science sat in the driver's seat and we students rode along with quiet submission." He continued, "But even the scientists are urging that they have made a mistake and that ethics, the humanities, and active religious faith must sit in the driver's seat."

## BR

Right, only who is left.

—BR—

For thou, Lord, art good, and ready to forgive, and plenteous in mercy unto all them that call upon thee.

—Psalm 135:5